

# The Baptist Record

"THY KINGDOM COME"

OLD SERIES, VOL. XXXIX.

JACKSON, MISSISSIPPI, NOV. 1, 1917.

NEW SERIES VOL. XIX, NO. 44

You will be interested in the letter in The Record this week from Miss Florence Anderson, of Canton, China.

**Dr. B. H. Bement**, of the Baptist Bible School, in New Orleans, is expecting to attend the convention at Brookhaven.

**The Seminary at Louisville** has just come into the possession of a \$25,000 legacy from a member of the First church, Dayton, Ohio. A good investment.

**The church at Brookhaven** has called **Rev. H. L. Martin**, of Indianola. This is one of the greatest fields for work in the State and he is their ideal for a preacher.

**The death of Dr. A. J. Hall**, of Natchez, removes one of the best men in Mississippi. He was the friend and helper of every good cause and institution including The Baptist Record.

**Dr. Fred D. Hale** resigns his work at Lexington, N. C., on account of ill health. He is well known in Mississippi, being reared at Starkville.

**The mission secretary of Kentucky** says their debt is due to making out a budget for several years which the churches have not reached, and then guaranteeing the budget. To do this money had to be borrowed.

We are this week sending out statements to all subscribers in arrears. We hope those who receive them will respond promptly, as hereafter it will require a three-cent stamp on every statement we send out, besides the stationery and the work of a stenographer.

**The cornerstone of the new church on Bailey avenue in Jackson**, to be known as the Davis Memorial, was laid last week. It is not far from the Baptist Orphanage and is to cost about \$1,000, besides having a good part of the material contributed.

**Some women in Hoboken, N. J.**, where many soldiers and sailors are congregated, have volunteered and are serving on the police force without pay, that they may take home girls and young women who are out on the streets at night with young men of the army and navy.

**Every church in the State** should elect and send at least one messenger to the State Convention at Brookhaven, November 13-15. Each church is entitled to one messenger, and an additional one for every 50 members. Also each association is entitled to one messenger for every 200 members.

**First Baptist churches of Weatherford, Texas**, and Thomas, Okla., have recently enjoyed great meetings. Pastors Smith and Rushing had the assistance of Evangelist T. O. Reese and Singer Rowland, of the Home Board force. These brethren are now with Dr. N. O. Patterson, in Atmore, Ala.

**A man with some means, we are informed**, died a few days ago at D'Lo, in this State, having no known relatives. He left a will giving his property to the Masonic Orphans' Home in Meridian. Evidently he was not familiar with the Constitution of Mississippi which forbids the willing of any property to a religious or charitable purpose. It seems a crime against a good cause to have such a provision in our constitution.

Mr. Hermon Dean asks your coöperation in this letter: "Brookhaven, and in particular the First Baptist church, is looking forward with much pleasure to the meeting of the State Convention with us. It will be a great help to the local committee if all of those who are expecting to attend the convention, November 12th to 16th, will as soon as possible send their names, with the date and train upon which they will arrive, to the writer."

## HE BEAT ME HOME.

When for a little walk we went,  
On errand or on pleasure bent,  
As we drew near our vine-clad gate,  
My always-present walking mate  
Would slip his chubby hand from mine  
And, toddling on past shrub and vine,  
Would turn and say, with baby wit,  
"I beat 'oo home, a 'ittle bit!"

God was so good to him and me  
As to permit our lives to be  
Like those of two frank, boyhood chums  
Together solving life's hard sums.  
I, as the elder, sometimes knew  
Where in his path lay bog or slough  
So I might point it out in time  
To save him from the fall and grime.

Today some kind friends came and spoke  
Gently to me. And then awoke  
A slumbering memory of Then:  
I dreamed he was a babe again;  
That he before my feet had sped  
To reach our door a step ahead—  
Through trembling lips I whisper it,  
"He beat me home—a little bit."  
Strickland Gillilan in the November  
Good Housekeeping.

Most of the sunlight which we enjoy and in which we work is not direct from the sun, but is reflected light from objects on which the sun shines. So most of the knowledge of God which the world has comes not directly from God, but is reflected from men and women who have had dealings with God. Sunlight becomes visible only when it strikes some material object. The man Jesus is the effulgence of His glory; the only begotten Son He hath declared Him. The light of the knowledge of God is in the face of Jesus Christ. By our connection with Him, we too become living epistles, known and read of all men.

The request of President Wilson that last Sunday be observed as a day of prayer for the nation in its present conflict was particularly timely in view of the fact that papers of that day made the announcement that American soldiers had entered the trenches in France and had fired their first shot. Along with this came the statement that we might begin to look for publication of a casualty list. We can and ought to pray daily for the army and navy and as they fight for the rights of mankind, we can pray God to give them victory.

Pastor M. C. Vick, of Brownsville, Tenn., reports \$16,000 raised on a recent Sunday for a new church building.

The College avenue church, Ft. Worth, of which Dr. C. V. Edwards is pastor, has adopted the plan for and voted to build a very handsome church.

There are 168 more young women than young men in Baylor University this year. This unusual proportion is due to the demands in the army.

You bought a Liberty Bond? You did well. Now if you want to do well twice, just give it or them to the Mississippi Baptist Hospital to help pay off its bonded indebtedness.

The W. M. U. Central Committee had an interesting meeting in Jackson last Thursday. It was good to see their earnest and hopeful faces as they gathered for work.

Mt. Zion church has gone from one-fourth to one-half time, recalling Rev. A. D. Muse at a salary of \$500, and propose to build a \$5,000 church house with nine Sunday School rooms. This necessitates his giving up the church at Little Bahala.

Dr. Webb Brame, of New Albany, has been in Nashville, Tenn., assisting Dr. Gaines Dobbins in a meeting at Eastland church. He says it is the greatest meeting he has ever been in. Sixty members were received, about fifty for baptism. The church is coming rapidly to the front.

President Wilson makes the suggestion to the several states that it is now proper and opportune to give the franchise to women. His reasons for it are that they have a right to it and have proven themselves fit by their loyal support of the government in the time of war.

It is said that Kentucky Baptists are threatened with a debt of \$50,000 or \$60,000 on their State work, mostly for education and children's home. We sympathize with you, brethren, the idea is all too familiar, but we thought you were paying as you went from month to month.

The food conservation campaign begins on November 4th. You will be asked to sign a pledge card not to waste any food during the war. You will do well to sign it and observe it the rest of your life. Many things that were always desirable have become necessary since this world war started.

One district association in Tennessee memorialized the convention in favor of the formation of three boards for all the denominational work in the State—one for State, home and foreign missions; one for education, including the colleges and seminary; and one for philanthropy, including orphanage, hospital and relief of old preachers.

The Murray (Ky.) church, H. Boyce Taylor, pastor, gave through the budget the past associational year \$9,806.83, of which \$5,964.84 went to the general denominational work. This was done "without a subscription, a committee, a supper, a bazaar or a public collection of any kind." They have decided to give next year 55 per cent of their contributions to outside benevolence, retaining 45 per cent for home uses.

Thursday, November 1, 1917.

## MISSISSIPPI BAPTIST EDUCATION COMMISSION RALLY DAY.

1. **The Time**—The second Sunday in December has been decided upon for the greatest educational day in Mississippi. It is urged that every pastor, Sunday school superintendent and every president of a W. M. Society, throughout the state, take upon himself or herself the responsibility of organizing the forces under his or her supervision, and lead in an offering for Mississippi Woman's College, and Clarke Memorial College. The organizing should all be done during November. The time to begin agitating it is now.

2. **Reason for this Campaign**—(1) There is indebtedness on our colleges, Clarke Memorial and Mississippi Woman's College to the amount of about \$80,000.00. Much of the amount is past due. The interest on some of it has not been paid since 1914. Some of it is being carried by Methodist people who have received no interest on their loan in three years. The owners of some of the bonds have served notice this week that they are going to collect in court unless a good portion of it is paid real soon. They say "forbearance has ceased to be a virtue." (2). The second reason for this campaign is that we have not sufficient subscriptions to meet our indebtedness, if all subscribed should be collected. Much of the amount subscribed will never be paid, unless people are truer to their promises now than they have been in former years. I have been informed by some who have had charge of subscriptions in other years that from ten to fifteen per cent goes unpaid, and sometimes more.

(3) The third reason for this campaign is that we have just as much authority for it, since it is essential to teaching, as we have for campaigns in mission work. I heartily approve of mission campaigns, until our people are Christianized and trained in giving, so that they have such a sensitized conscience that they can be trusted to give without any eternal pressure being brought to bear.

(4) The fourth reason for this campaign is that we must advance our Christian education to a doctrine. Every pastor should feel that the Christian college comes in for its day, just as Home and Foreign Missions come for theirs. We give to Foreign Missions. But much of this money is used in school work. The commission to educate is linked up with baptize, and go into all the world. You have not the promise that Christ will be with you if you leave out the educational part of his program.

Remember, the second Sunday in December will be the day for every Baptist church in Mississippi to show what it is made of; to show whether it believes the whole command.

R. B. GUNTER, Ex. Sec'y.  
Jackson, Miss.

## THE THEOLOGICAL WINTER SCHOOL.

There are eight of them. Four of them will be running at a time. The terms will be five days, filled with good things. The dates are second and third weeks in Janu-

ary, 1918. They are so distributed as to be within easy reach of all our brethren and other workers who wish to attend.

Beginning at 2 o'clock Monday and running through Friday night following, the first four schools will open January 14th and close January 19th. These will be held at the following places: Corinth, Miss., Sardis, Miss., Supnmer Miss., and Ackerman, Miss.

The second four schools will open January 21st and close January 25th, and are to be held at the following places: Newton, Miss., Hattiesburg, Miss., Brookhaven, Miss., and Winona, Miss.

Entertainment and tuition free.

Rev. T. J. Moore, of Hattiesburg, Miss., is superintendent of the schools and has given great care and labor in locating the schools, in selecting the course of study, subjects for addresses, etc., and in the selection of a faculty and others to take part of so high a grade of efficiency and securing their services.

The catalogue announcing the schools and giving full particulars are printed and will soon be mailed out over the state.

Each of these schools well deserves and doubtless will have a large attendance.

Keep in mind the dates and don't fail to go.

THE FIRST CHURCH, WEST POINT.  
HOW THEY WORK THE BUDGET.

The Budget System has been in use at the First Baptist Church, West Point, Mississippi, for several years. This church has found by experience that the System will not work itself; but that the System rightly worked will prove a success. Here is the way the church now does it: An executive committee of three is appointed, a complete roll of the church membership is made, a package of envelopes for each and every member is provided; and a Financial Secretary to keep the records.

The executive committee divides the membership—about 400 resident members—into ten lists, each list alphabetically arranged, and names two persons to take charge of each list, whose duty is to solicit pledges and look after the delinquents as they occur from time to time on their respective lists during the year. The executive committee in making up these lists sets opposite each name the amount subscribed to be paid weekly, the current year, and also the amount which it is hoped the member may be induced to give the next year. This information is for the solicitors to be used at their discretion.

Looking to growth a few more packages of envelopes are provided than we have local members. The packages of envelopes are numbered consecutively and with the ten lists, each alphabetically arranged. The envelopes are given out in numerical order to the solicitors, who in turn give them out, their lowest number to the first name on their respective lists. In making up these lists this executive committee has regard to geographical location, also. For example, all Baptists in ward 1, will be put, say on lists 1 and 2; then in ward 2 on lists 3, 4 and 5; then in ward 3 on lists 6, 7 and 8; those in ward 4 on lists 9 and 10, about forty names

to each list. More than that number, we have found not advisable, as the committee of two works together.

This essential preliminary work done, the executive committee meets the solicitors at the church at 2 p. m. the third Sunday in December and the lists and envelopes with pledge cards are given the said solicitors who go out in groups of two each, as hereinbefore related, and canvass the membership leaving one package of envelopes with each church member of the family, getting each to sign his or her respective pledge card, which when finished is together with the lists turned into the financial secretary who enters these lists and subscriptions on the record book, recording all names—those that subscribe and those that do not, which then furnishes a systematized church record roll for future soliciting, heading each list in the record book with the names of the two solicitors and the number of their list and ward. This fixes it so the solicitors can get names of delinquents at any time by reference to financial secretary's record book, in which, of course, credits are given weekly for individual amounts paid, the book balanced and money or receipt of deposit turned to the church treasurer.

The Budget System thus organized and worked has proven a success in this church. There has not been a single time this year when the church has not had to its credit in bank, money to meet its obligations as they fall due.

The aeme of success has not been attained as yet in this church, and will not have been reached until every local member has been induced to subscribe and pay as per the envelope system. This we are striving and hoping to reach.

B. W. MORRIS,  
Financial Secretary.

## THE CHURCH IN A DEMOCRATIC WORLD.

E. B. Pollard D. D.

"The history of humanity is progress in the consciousness of freedom," says Hegel. But humanity sometimes shoots swiftly forward. That the world will make a long stride toward democracy as a result of the great war, seems certain. What changes will this fact work religiously?

Religious conceptions and forms of organization in any age have always been greatly influenced by the civil ideals and governmental forms at the time. Roman imperialism in the state produced Romish autocracy in the church. The ancient doctrine of "the divine right of kings" produced the dogma of the ecclesiastical authority of bishop and pope. On the other hand, a democratized world will inevitably produce a democratized church. Men will not permanently think in contradictory categories. Democracy and autocracy cannot live in peace together in the same brain. The one begins at the bottom and moves upward; the other begins from above and moves downward. The one presupposes the right of every soul to freedom and the heritage of personal responsi-

Thursday, November 1, 1917.

## THE BAPTIST RECORD

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bility; the other assumes the perpetual inferiority and tutelage of the many.

It would seem clear, therefore, that the coming democracy will loosen the dead hand of the authoritative creed. The authoritative confession of faith assumes that men of a certain age in the past had a better right to declare what Christianity means and what men are to believe concerning it than those of any subsequent age. This is a religious aristocracy, if not autocracy; and a democratic world will surely refuse to be bound by men of the past however learned or godly they may have been. The heresy trial will as surely disappear as has the ancient inquisition; and in its place will come, not an indifference to sound doctrine, bless God! but the democratic method of conference; debate; publicity—turning on the light; getting the views of all who are lovers of the truth; the willingness that there may be diversity in unity; the determination that varied views of Christian doctrine shall not mar the spirit of fraternity and co-operation among those who know and love a common Lord.

Orders and distinctions in the clergy and among Christians will also be seen to be impossible in a democratic world. It is not strange that the pope would be very glad to see the war end with Hohenzollerns and Hapsburgs still on their thrones. He can have no quarrel with autocracy; himself the great spiritual autocrat over hundreds and millions of souls. "Making the world safe for democracy" is about the last thing the pope wants. When democracy in governments shall have been established throughout the earth, autocracy and her pale sister, aristocracy, in the church, will have their faces turned toward the sunset.

Infant baptism, too, is undemocratic and will receive crushing blows wherever the democratic spirit in religion prevails. It is a practice which is either non-existent or less common in democratically organized bodies and would even more rapidly fall into disuse in all communities but for the ecclesiastical pressure from above. Infant baptism attempts to put an ecclesiastical bond upon the soul; it is opposed to the voluntary spirit in religion, and an offense to spiritual freedom. Education, guidance, leadership of the young in religion, are democratic but infant baptism is not. The union of church and state in all its varied forms must go down in a democratized society. What a religious revolution is inevitable in such a land as Russia, with the czar, the head of the Orthodox Greek Church, an exile and fugitive before the rising tide of democracy! What an opportunity for a democratic religion. How can democratic England, after the upturning incident to this war, ever again justify to herself those "school rates," which tax all to support favored religious tenets?

What an opportunity Baptists should have in a reconstructed democratic world; if only they will rise to the occasion, and let the world know that it is not necessary to leave organized Christianity in order to be religiously free. For thousands of devout souls, whose emancipation from civil and ecclesiastical tyranny will take place when hostilities have ceased, will be tempted to cry out

alike to church and state autocracies, which had joined hands in effecting their vassalage: "A plague on both your houses." If Baptists could put into the European countries, within the next few years, 100,000 missionaries and a million dollars per annum, these would be resources well invested for the world's spiritual enlightenment. Never had our people so great an opportunity, so imperative a responsibility. There is no saving grace in democracy; it must be an enlightened and spiritualized democracy. The people must find the soul as well as the body of freedom; or else world democracy will simply mean the right of the people to enslave themselves; as Mr. Bigelow put it,

"Democracy gives to every man  
The right to be his own oppressor."

But there is a higher right—the vision of spiritual freedom, which sets all other rights in order, and keeps them so.—The Standard.

ROLL OF HONOR IN BAPTIST  
CHURCHES FOR SOLDIERS.

Geo. Green, Director of Camp Activities.

Every church within the bounds of the Southern Baptist Convention that has members in the army of the United States should have an honor roll. This roll should contain the name of each soldier, his rank, regiment, and location of training camp. As soon as the information is received that the soldier has gone to the front, the name should be put upon a new roll. The soldiers in training in the United States and the soldiers somewhere in France are under the same flag.

The plan of the Home Mission Board to keep the soldier in touch with his home church cannot be successfully carried out unless each church will have an honor roll and keep the location of the place of where the soldiers are in training for service corrected. If each church would appoint some one to take charge of this roll and keep it corrected and the camp pastor where the soldiers are in training informed, our work would be made much easier.

It is the purpose of the camp pastors to keep the soldiers related to their home church. The soldiers who accept Jesus as Savior while in camp will be baptized by the camp pastor or local pastor and the name sent back to the home church for enrollment.

Again we urge each church to complete the soldier honor roll and send the names with rank, regiment and location. See that some one is put in charge of this work in your church. We will help in this way to train the soldiers of the United States Army for their great task.

Home Mission Rooms, Atlanta, Ga.

DR. J. R. HOBBS, SUPERINTENDENT OF  
EVANGELISM.

It gives me great pleasure to announce that Dr. J. R. Hobbs, of Jonesboro, Arkansas, has been elected superintendent of evangelism of the Home Mission Board and that he has accepted the position and will enter

upon his duties about the middle of November. Dr. Hobbs is just completing one of the most beautiful and effective church buildings in all the country. His work is on a high wave of success and it was with difficulty that he was persuaded to accept the leadership of our evangelistic force. His decision having been made in our favor, Dr. Hobbs comes to this great work with a whole heart, with splendid intellectual equipment, with magnificent ability as a preacher, and burning zeal for lost souls. I know the brotherhood will rejoice with our Board in securing so capable a leader for our evangelistic force.

Intensive Evangelism.

More and more we have felt the need of intensive evangelism. The leading of the lost to Christ should immediately be followed by enlistment in His service. This is the great need of our day and of our denomination. Convert culture as well as soul-saving is of prime importance. Our Board is particularly emphasizing this idea in our evangelistic work. Happily for Dr. Hobbs, who is a wise master builder, is in hearty sympathy with this increased emphasis upon convert culture and the enlistment of our forces. He has come to the Kingdom for such a time as this and under his leadership we expect intensive culture to help complete and crown the work of soul-saving.

A fine illustration of this Enlistment work following hard upon a good evangelistic campaign comes from two of our workers, evangelist and singer, in a country town where they had never had more than half-time preaching and where there was no prayer meeting at the time, nor Sunday school, nor B. Y. P. U., Nor W. M. U., and where the Baptist children were attending other Sunday schools of the town. They increased the membership of the church 100, more than doubled the support of the pastor, called one for all of his time, helped to locate him on the field, old church differences were settled and the auxiliaries of the church referred to above were again established, the people were happy and set on the high road to greater efficiency.

At another place one of our singers, when the evangelist could not go, went himself. The church had been pastorless since last May, had only been having preaching two Sundays. Our singer suggested full-time preaching at a salary adequate to the needs of the pastor and his family. They went to work under his leadership with a canvass of the members, the money was raised, \$1,400, and a home for the pastor. A splendid man has been called and the outlook for the church spiritually is like day as to night compared with what it had been.

I earnestly beseech that our brethren everywhere will pray for God's blessings upon our evangelists and singers. This is a great time for soul winning. Men are serious, world conditions are such that it could not be otherwise. This is our supreme opportunity. It is our great day of opportunity. May we seize it for the glory of the Master.

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Morgan, Secretary.Entered at the postoffice at Jackson, Miss.,  
as second-class matter.When your time is out, if you do not wish paper con-  
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Obituary notices, whether direct, or in the form of res-  
olutions, of 100 words, and marriage notices of 25 words,  
inserted free; all over these amounts will cost one cent per  
word, which must accompany the notice.

## EDITORIAL.

## OVER THE TOP

Secretary J. B. Lawrence has been leading a valiant fight to bring the State Mission offering up to the apportionment and outlay by the first of November. And while at this writing the figures cannot be given it promises to be a winning fight and the people in the churches who have stood loyally to the work now give every indication of "going over the top" and winning a great victory. To some this fight may look like a race for the dollars and cents but not so, it is one in which the number of souls saved is the test of success. The number of prisoners taken captive from the enemies ranks and male willing and glad servants of Jesus Christ tells the story of the battle.

But the part that many have in the work is the answer they make to the opportunity to help a good cause by contributing financially to its success. In the Editor's family there is only one who is in the army, though nearly all of them wanted to go. But when the time comes around for subscribing to the liberty loan every member of the family had his chance and all are represented in this effort to help win the war by buying the government bonds. It has been made plain to the people of the United States that everyone may share in winning the war in this way and multitudes have felt it a duty and a privilege to do so. Just so in this fight to win Mississippi to the Lord and His service every one was given a chance to contribute to the victory by giving of his substance to aid the workers at their task. One who gives even a cup of cold water to a disciple because he is a disciple shall not lose his reward. All these can share the joy of success now as in this annual campaign we see the standards go over the top. We are inspired for other work and heartened for another years drive. The morale of our Mississippi Baptists is greatly helped by this success. We thank God and take courage.

## JOY THAT ENDS WELL

One of the problems which is already demanding attention, and will more and more, is how to enjoy ourselves or to give joy to

others without demoralizing results. Pleasure seeking and indulgence so often degenerate into dissipation. Instead of being recreational or re-creational, our pleasures often tend to weaken or destroy our moral fibre and leave us worse for the relaxation we have had. Whatever pleasure or whatever amount of pleasure, unfits us for the serious business of life should be forbidden ourselves and others. This is a task for those who believe in and practice self-discipline and for those who have the care and discipline of others.

But it was not the purpose here to speak on this general subject of proper pleasure, but to call attention to the good or ill effects of joy in religious work and worship. No one can question for a moment that joy has a great place and part in the Christian life. It would be interesting to hunt out the passages in the Bible where such words as "happy" or "blessed" or "joy" or "pleasure" are found. There is a wonderful richness of suggestion here for one who will take the pains to look it up. The Psalms sound the depth of sorrow and scale the heights of gladness; the whole gamut of human experience is traversed. But the epistles of the New Testament are no less overflowing with joy. There is even a rollicking, hilarious note in them that may surprise you. The very word which we render "rejoice in the Lord" is the same as our word "hurrah," also the same root as our word "cheer." The people "cheered" as Jesus rode into Jerusalem, children and all. That would make some of our modern religious leaders lift up their hands in horror, just as it did in Jerusalem that day.

However, we have not exactly reached the point yet for which we started. We want to learn the sort of joy that ends well, that brings not hurtful but helpful results. There can be no doubt that some of our so-called religious joy, the pleasure we get out of our religion is a dissipation and leaves us in worse condition than we were before. To not a few religion is indulged as a luxury and becomes as truly a dissipation as attendance at a moving picture show, with much the same emotions and much the same results. This is true when it is sought as a personal and selfish qualification. Pleasure must not be the end sought, but it must come as an incidental accomplishment or the consequence of a serious and unselfish purpose. Of Jesus it was said, "for the joy set before Him, he endured the cross, despising the shame." Here his joy was in seeing His redeemed ones coming into the full attainment of their salvation and the benefits of His sacrifice. Notice that it was a joy that had the right objective, that was sustained by the assurance of good to come to others, and then a joy that fitted Him to endure all the experiences of the crucifixion. That joy alone is safe and wholesome which fits and strengthens us for hard and disagreeable tasks, making us equal to the worst of them.

Of such it can be said "The joy of the Lord is thy strength." The mere pleasure of hearing a rhapsodic sermon, or going through a cyclonic revival may and often does leave the hearer or participant nerveless

and weaker than he was before. How many have observed the reaction after a great meeting! How few fail to see it! This can be corrected by having not joy but the salvation of others as the end in view and refusing to be tricked or misled into a mere pleasure seeking excursion. What we need is a joy that will enable us to endure the cross and despise the shame. This alone will give us a place at His right hand.

## PRESENT DAY BAAL WORSHIPPERS

Those who have studied closely the cult represented by Jezebel in ancient Israel introduced from the heathen temples of Tyre, tell us that while their symbol was the sun, they were worshippers of material power or physical force. They were people in whom the spiritual sense had perished and to whom there was no reality except in what embodied itself in material force. The present day representatives of this idea, the embodiment of this faith, or lack of faith is the German nation. This is not said in any spirit of hatred, for we are conscious of none; it is not in any disparagement of our adversary, for there is nothing to gain by detraction. But it is spoken in witness to what we believe to be plain and important truth. The word "kultur," which has come to characterize German thought and ideals, has little or nothing in common with our idea of culture. The latter with us is the expression of intellectual ideals and spiritual refinement; the placing of superior value upon mental and moral elevation as opposed to the exaltation of material force. Not so with "kultur." This word stands for efficiency in the use of material forces or of any forces for visible material ends.

Perhaps someone is ready to say "But the Germans are a very intellectual people, noted for a high degree of mental activity." And so they are, but the ends they are made to serve and the whole purpose and ideal is the development of material resources and ministering to physical wants. Physics and chemistry, biology and even psychology with them have been studied and used for making engines of destruction for others and providing supplies for their own bread baskets. The full dinner pail, and the turning of all the powers of heaven and earth, air and water to supply the lusts of the flesh have been the study and the employment of all from the highest to the lowest. The Kaiser is the embodiment of this spirit, and has come to be known as a combination "war lord" and "good provider." The soul of the nation was lost in the debris of materialism. The people were and are worshippers of power because it ministers to their ambition and their appetites.

The natural and inevitable result of this Baal worship, back in the ancient days and in these modern days, is the sway of the baser passions. Sensuality was characteristic of it then and is now. It is said that when the German soldiers entered Peking at the time of the Boxer rebellion, the river was choked with the bodies of Chinese women who had committed suicide after being dis-

Thursday, November 1, 1917.

## THE BAPTIST RECORD

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honored. The invasion of Belgium was a trail of brutal lust. The German women today are made to bear children as victims of lust under the pretext of keeping up the birth rate of the nation. The picture is one that no member of the human race ought to be able to look upon without a burning sense of shame.

But these things are not said to foster enmity or cultivate animosity. They are said that we ourselves may learn the lesson and avoid the mistake and sin of prostrating ourselves at the shrine of material strength. When we speak of our modern civilization, calling it sometimes western civilization, is it not a fact that we have in mind the development and employment of the physical forces and resources of nature for our bodily comfort, rather than the moral ideals and spiritual forces and institutions which are the real makers of men and the race? Have we not gravitated in our thinking and our work toward the temporal rather than the invisible and eternal elements in our lives? And may not this gathering of the one kind on one side and the other kind on the other side in this world conflict bring us both a needed lesson and a rebuke? May God help us to correct the things that are wrong and learn to set out affections on things above where Christ is.

## FOREIGN MISSIONARIES IN THE OLD TESTAMENT.

This time we skip over a number of worthies to whom we claim the privilege of returning later and take up Jonah, not perhaps the most worthy of his lineage but for evident reasons one of the most conspicuous. We must not expect to find perfection even in foreign missionaries, and Jonah exhibits some of the imperfections of his class. We believe in Jonah, that is, we believe that he was a sure enough Jonah and not a mere make believe affair. We haven't much respect for the faith of the man who doesn't believe in him. To our mind, he is the very sort of man who could not be invented. He is an example of divine grace and human resistance unworthiness and unfitness. He is the embodiment of racial and national antipathy, and of the gracious purpose of God.

His story is too familiar to need repeating. If I am mistaken in this then you may read it in the Book. It is intensely interesting and has the virtue of brevity, which some newspaper articles and possibly some sermons lack. His people, the Israelites, and the Assyrians were natural and hereditary enemies. Either would have gladly seen the other conquered or possibly wiped out. In the midst of this hostility the Lord said to this preacher, "Arise go to Nineveh, that great city, and cry against it for their wickedness is come up before me." Jonah knew enough about God to know that He meant to correct their wickedness by repentance and show them His mercy. He didn't love the Ninevites and would have gladly seen the city destroyed. He didn't wish to do anything that would prevent their destruction and so he took ship for the farthest port

in the opposite direction. He was not the last preacher who tried to run away from the Lord's call. But the Lord is not to be balked in His purpose and will have the last word in any controversy. So he turns Jonah back with a storm and puts him aboard the first submarine, in this instance a great fish. Three days he is making for land in the belly of the whale. Miraculously delivered, he is now not only willing but spiritually prepared by a wonderful experience to preach with a tone of conviction. He had learned to pray and had a wonderful experience with the Lord. Nothing can stop him and he is soon in Nineveh proclaiming "Forty days and Nineveh shall be overthrown." The message was simple and brief but there was an assurance and boldness that brought repentance. Repentance, however, was what Jonah didn't wish. He was eager to see the city destroyed. But God rebuked him as an apostle of frightfulness who would willingly see a multitude of infants killed who didn't know their right hand from their left. He was jealous of his own comfort and petulantly indignant when his gourd vine shelter was destroyed. He thought he did well to be angry, and the man who could have willingly seen a million lives go out like a candle, was exceedingly irritable when a shelter from the hot sun was removed from his own head. But Nineveh repented and was spared, and the prophet gently rebuked.

Some may think that this is putting foreign missions in a bad light. Well, the Lord tells the story in His own Book. But looked at properly it is not putting foreign missions in a bad light, though one foreign missionary appears to bad advantage. The Lord has a way of telling the story true to the facts and there are some facts about some missionaries which require a very charitable judgment and we must be prepared to exercise it with them as the Lord did with Jonah. Some of them will run away from their work. Some don't show a very loving spirit, are possibly self-seeking, and none of them are perfect. But the one truth that is worth hearing and remembering is that the work did not originate with the missionaries but with God. God has a hard time getting people willing to do the work, and a harder time perhaps getting them fit to do it. The motive power behind it all is not human interest or sympathy but divine compassion. It cuts across every natural desire and inclination and comes to be stronger than any or all of them. Paul, himself a foreign missionary under compulsion puts it plainly and beautifully when he says, "The love of Christ constraineth us (a new power has planted itself in us) because we thus judge that one died for all, therefore all died; and he died for all that they who live should no longer live unto themselves, but unto Him who for their sakes died and rose again." It was God's love and not Jonah's. It was God's love overcoming all his natural antipathy. What was special in his case and exceptional, has now become universal in Christians: One died for all. And it is His purpose that we should no longer live unto ourselves. That which manifested itself as a peculiar thing in Jonah, now becomes the

law and motive and essence of the Christian's life. Our all, our weakness, selfishness, narrowness and sin, this love of Christ must and will finally prevail.

## M'COMB BIBLE SCHOOL

The First Baptist Bible School of McComb sets a shining example to every other Baptist Bible School in Mississippi.

The superintendent and pastor said let us make the second Sunday of October Mississippi Baptist Hospital Day.

It was done with the glorious result that a box valued at \$75.00 was sent to the hospital. The box contained sheets, sheeting, pillow cases, bed spreads, towels, brushes, combs, powder, canned fruit, etc.

The Board of Trustees say well done. McComb accept of our thanks.

H. M. King, acting superintendent, asks that we make December 23rd Mississippi Baptist Hospital Day in our Bible school. He asks for two things. 1st. The offering for that Sunday. 2nd. A shower of sheets, sheeting, pillow cases, bed spreads and towels.

## NOTICE CONCERNING RATES TO THE CONVENTION.

Please announce that the railroads absolutely refuse to make any concession in rates to the State Convention this year. I have been in correspondence with them for the past month and have exhausted every possible means to secure a reduction, but to no avail. In previous years they granted a reduction where there was an attendance by rail of two hundred. They passed a ruling which went into effect September first, requiring an attendance of five hundred. According to their records the attendance at Columbus last year was 242. That is, this number traveled by rail, either on certificate ticket or clergy permit. This is less than one-half the number they require. While the attendance at Brookhaven will be larger yet it is not reasonable to suppose it will be more than double. The secretary has done his best and regrets to have to make this announcement. Faithfully yours,

WALTON E. LEE Secretary.

## THE YAZOO ASSOCIATION.

This body met with the church at Goodman, October 23rd and 24th. Twenty-five of the twenty-seven churches were represented. Brother J. E. Sweeney was re-elected moderator, and E. T. Mobberly, clerk; Renshaw Thomas, treasurer. Brother A. H. Miller preached the introductory sermon. The usual reports were made, and good interest was shown in all causes fostered by the body. Governor Noel was present and made an excellent address. Brethren Bailey, Tull, Provine, Hargis and T. J. Moore were with us from a distance, and were gladly welcomed. Emory was selected as the next place of meeting.

E. T. MOBBERLY.

Thursday, November 1, 1917.

## THE BAPTIST BIBLE INSTITUTE.

The Southern Baptist Convention last May in New Orleans heartily endorsed the movement for a Baptist Missionary Training School in New Orleans and requested the Home Mission Board and the Sunday School Board to join with the other interested Baptists of Louisiana and Mississippi Conventions in founding the institution proposed and in safeguarding the denomination's interest in same and making it effective in the work for which it was to be created.

In July representatives from the various bodies met in New Orleans and formed a temporary organization. After earnest and prayerful consideration they decided upon the establishment of the institution under the name of the Baptist Bible Institute.

It was agreed to open the school about January 1, 1918, with a president, and at least one other regular teacher, and the Sunday School Board was requested to furnish one of its field secretaries for a course of instruction on the practical lines given by the field secretaries of the Sunday School Board.

Dr. B. H. Dement was unanimously elected president, his services to begin October 1, 1917.

Dr. Dement's acceptance has given widespread satisfaction to our Baptist brotherhood. Dr. Dement's scholarship, sanity, soundness in doctrine, experience in teaching, splendid knowledge of the Scriptures, and the high esteem in which he is held by our people give good ground for our confidence in the success of the Baptist Bible Institute.

The board of trustees met again on the 4th of October and made permanent the temporary organization, securing a charter, and authorizing the president and executive committee to go forward in preparation for the opening of the school, January 1, 1918.

## Purchase of the Sophie Newcomb Property.

At the first meeting the board accepted the offer of the Coliseum Place Baptist church for the temporary use of their Sunday School class rooms and left the matter of dormitory facilities for future consideration.

The Sophie Newcomb College, one of the great colleges for women, is erecting a splendid new plant adjoining Tulane University, the two schools being closely connected. The Sophie Newcomb is one of the great schools of the South, the Vassar indeed of the Southwest. It has a noble history. It was learned by us that they were wanting to sell their present property and that it could be had in all probability at a very reasonable figure.

At the October meeting a tentative proposition secured by the chairman of our committee was presented to our board and after mature deliberation accepted. It is a magnificent piece of property costing over \$200,000 when material was much cheaper than at present. We secured it for \$100,000, on terms of twenty-five per cent cash, \$10,000 on the close of the trade, the balance of \$15,000 on the transfer of the property next summer with annual installments of \$5,000 each for fifteen years for the remainder at six percent interest.

We are exceedingly fortunate in securing

this splendid property on such reasonable terms. For our purposes we really have a \$250,000 property for \$100,000 and fifteen years in which to pay 75 per cent.

The Home and Sunday School Boards furnished the first \$10,000, the Louisiana and Mississippi brethren are to furnish the \$15,000 by the last of April, 1918.

Dr. J. B. Gambrell said at our board meeting that in all his experience in Baptist work he had never seen such an opportunity. Indeed, the whole brotherhood is to be congratulated upon the auspicious outlook for this missionary training school.

It is located right, in New Orleans, the great metropolis of the South, which may in 25 years eclipse St. Louis in size and importance. In New Orleans for all the years our Baptist cause has been weak. This school will greatly strengthen our cause in the Crescent City. Its influence will be felt in all the Gulf Coast country, especially in Alabama, Mississippi, Louisiana and Texas. Yes, it will reach into Mexico and Cuba and other Latin-American countries. Here will come for specific training in practical missionary activity students from all these countries. Thus through this training school Southern Baptists will train many of the laymen and women as well as our preachers in all that section of which New Orleans is the acknowledged center.

Dr. DeMent, the president, has been requested to send forth a statement of the aims and scope of the school, hence we are content to make this brief announcement of the organization of the Baptist Bible Institute.

We, as a committee requested to make this announcement on behalf of the board of trustees, congratulate the denomination on the auspicious outlook for the Baptist Bible Institute.

B. D. GRAY,  
I. J. VAN NESS,  
B. P. ROBERTSON,  
Committee.

## JUST A SUGGESTION.

The Sunday School Board has already been trying to take care of the needs of our Baptist workers among the soldiers. We have done our best to furnish special New Testaments through the state mission boards. Up to this date we have placed orders for 36,000 copies and as rapidly as they could be obtained have sent them to the various camps. We have also upon application furnished our tracts and Sunday School literature.

We have now been asked by Dr. Geo. Green, who is working in connection with the Home Mission Board, to co-operate with them in their camp work. This co-operation includes: (1) furnishing our present series of tracts; (2) printing special tracts for soldiers and the camp pastors; (3) furnishing New Testaments to the various camp pastors; (4) preparing a special book of daily Bible readings to be presented to the soldiers; (5) furnishing the Adult Bible Class Quarterly to all Sunday School class organizations in connection with the cantonments.

We are now working at the above program

and trying to do our part to make it effective. We will perhaps during the present year put as much as \$15,000.00 into this special work for the soldiers.

I do not wish to make an appeal for funds. I would not have a single dollar which would go to our needy mission boards diverted to us, for we feel sure that the brethren wish us out of our business proceeds to finance such a program. I would, however, like to make one appeal. If you are going to contribute through anyone for the distribution of Bibles and tracts in the camps, may we not have a share of it? We are not duplicating work done by anyone else and we are doing it in the name of the Baptists of the South regardless of whether the men in the camps are from the North or the South. I think, therefore, we have a right to ask for a share at least in any gifts which may be made for any of the above purposes. In other words, we would like to have our Bible work remembered.

I. J. VAN NESS.

Oct. 22nd, 1917.

## HOME-GOING OF A GREAT MAN.

By Finley W. Tinnin.

Dr. Andrew Jackson Hall, born March 12, 1839, in Anderson County, South Carolina, fell on sleep Sunday morning, Oct. 21, at 8:30 o'clock, thus ending the earthly pilgrimage of one of the most useful lives that has blessed our State.

Dr. Hall came to this state with his parents when quite young and settled in Pontotoc County. Here he grew up with young J. B. Gambrell, and the friendship of boyhood days grew as the years came and went.

Thirty-five years ago Dr. Hall moved to Natchez and soon took his position as the moving spirit of the First Baptist church. Through all the trials and reverses of this little church this man of God was the leavening factor. Many Baptists came here from the "hills" and catching the "Natchez spirit" sought out the aristocratic churches. But Dr. Hall remained true to his "first love."

His practice grew rapidly and he was soon considered the leading physician of the city, and notwithstanding the fact that he did a great deal of charity practice, he might have accumulated a fortune, but he preferred to store his treasures in heaven, and he died a poor man. Many opportunities came to him to make a fortune, but he spurned them as rubbish. His friends said that he was liberal to a crime; but I have never seen a man who received such genuine joy from giving as did Dr. Hall.

During the past ten years, on account of feebleness, he had retired from practice, but these last ten years were perhaps the most useful period of his life. He was never idle. He built up a great Sunday school-Bible class; he visited the sick and "shut-ins"; he was first at the home of the troubled or distressed. People came to look upon his visits as benedictions to their homes. Hardened sinners loved and respected him and besought his prayers. The utterly "down-and-out" seemed to have no timid-

Thursday, November 1, 1917.

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I have never seen a man so generally loved and respected by a city. Catholics, Jews and Protestants wept in common in the home going of Dr. Hall. One could not but love him. His every presence was inspiring. There was a something—perhaps an other-worldliness about him that made one feel that he was in the presence of a hero of the cross.

Dr. Hall was converted under the preaching of his pastor, Rev. M. P. Lowrey. During the Civil War he served his pastor and commander as aide-de-camp. His devotion to the general was beautiful.

The going of Dr. Hall is a loss to Natchez and a blow to the Baptist church.

#### MISSISSIPPI WOMAN'S COLLEGE.

Our first examinations have been going on this week and have been rather hard tests to the new students.

We are looking forward with much pleasure to an early visit from Dr. Frank Purser, of the Foreign Mission Board. He is a great favorite with our student body.

Much interest is being shown now in athletics, especially in basket ball and tennis. New tennis courts are being added.

Our Sunday school improves from week to week. Prof. Holcomb has an able corps of teachers to assist him.

Our little baby girl, Sue Ball, has passed the crisis and is improving rapidly. We are humbly grateful to God. And, moreover, we do not mean to be disloyal to our Baptist Hospital in Jackson when we record our belief that there is no better hospital in the state than the Hattiesburg Hospital and no better doctor than its great Baptist owner, Dr. T. E. Ross. We feel that he was God's instrument in giving our little daughter back to us.

J. L. JOHNSON.

#### THE HONOR ROLL.

Some one may feel interested in knowing that the First Baptist Church of this city, has furnished twenty-four boys for the army and navy, and other service of the United States. The names are as follows: James Aycock, Hobson Brock, Herbert Cain, Junius Cotten, William Collum, Beverly Wickerson, Malcolm Dougall, Dr. E. R. Gordon, L. M. Holmes, Patt Huff, Morgan Jones, Malcolm Middleton, Eugene Murrell, Reginald Middleton, Dr. Luther Otkin, Lucius Pigott, Benton Quin, Edgar Rushing, Ellis Rushing, Walter Smith, James Stewart, Sidney Wilson, Lee Snow, Ray Sinclair.

May these boys and any others that have enlisted in the cause to fight our battles, have the prayers of a Christian nation, that the victory may soon be ours, for the betterment of mankind throughout the world, and the banners of our Captain be unfurled, and the song of "Onward Christian Soldiers" may be heard by every nation now engaged in this world-wide war.

Yours fraternally,

J. H. A.

#### THE BAPTIST RECORD

##### SOLDIER AND SAILOR BOYS IN A NEW ENLISTMENT.

"It seems a safe statement to make that no other one movement or plan, since the general circulation of the English Bible commenced in the fourteenth century, has been so blessed of God for soul-winning and the building of Christian character, as has the work of the Pocket Testament League."

This is the verdict of Mr. Charles G. Trumbull, the Editor of The Sunday School Times, regarding one of the most remarkable movements of modern times; a movement that has brought blessing to Occident and Orient, and that is now being marvelously used of God for the salvation and growth in grace of British and American soldiers and sailors. Speaking further of the League, Mr. Trumbull says:

"The Pocket Testament League is one of the most remarkable evidences since the days of Pentecost of the eager desire and unswerving purpose of the Holy Spirit to use the Word of God in evangelizing the world. It does seem as though there had never before been suggested a simpler, saner, more richly blessed personal work, open to every man, woman and child in the Kingdom who wants to do something for the Master, than active membership in the Pocket Testament League. It is such a simple form of service that no one who goes into it is prepared for the stupendous results that follow. When we work with supernatural forces we must expect supernatural results."

Like many of the great plans of God the League had a very humble beginning. An English school girl found Christ when she was twelve years of age. Two or three years later when attending high school she had a great desire to win the other girls to the Master. She began to carry a little Testament and to use it in soul-winning. Other girls did the same, and to the Pocket Testament League was born. The girl who started the work was Miss Helen Cadbury, now Mrs. Charles M. Alexander, wife of the well-known Gospel song leader.

In 1908 the League was formally launched in Philadelphia by Dr. J. Wilbur Chapman and Mr. Charles M. Alexander, and at once received enthusiastic support from pulpit, press and public. Some of the triumphs of God's word, in many lands, are told in the League handbook, "Winning the World with the Bible."

In 1914 when the war broke out, the writer was in England, working with Mr. and Mrs. Charles M. Alexander for the promotion of the movement in the British Isles. We were at once deeply impressed with the conviction that God had some great purpose for the League in connection with the troops.

We began to pray and to solicit funds so that the Pocket Testaments might be given to those joining the League. The results have been startlingly blessed, God's Spirit was poured out; money poured in; and over 365,000 British soldiers have been enrolled in the League and been presented with Testaments while tens of thousands of the men have signified their acceptance of Christ as their personal Savior.

##### Taking Testaments to Lads in Kilts.

Soon after the war started I had the privilege of going down to Salisbury Plain with Mr. Alexander. The big plain was dotted with military camps. In a series of six meetings the League was launched among the men. Then the Y. M. C. A. workers took it up, and in three months more than 10,000 soldiers joined the League, and more than 3,000 declared their decision for Christ.

At the close of the year 1914, after the war work of the League in England had been thoroughly consolidated, Mr. and Mrs. Alexander came to America. I was invited to Scotland to work among the soldiers there by the president of the League in Scotland, Sir Joseph Maclay Bart, who is now the Minister of Shipping in the British Cabinet. Sir Joseph had heard of the work of grace on Salisbury Plain; and he personally supplied the tens of thousands of League Testaments that were used among the soldiers in Scotland. He did not want the Testaments given out indiscriminately, but only to those desiring them sufficiently to join the League.

For two years and five months I had the privilege of conducting a national League campaign in the Scottish military camps, and would doubtless have been working there still, but I was suddenly called home by cable to help in a great League crusade among American soldiers. And let me add that, in answer to prayer, and by "the good hand of our God upon us," my "eighty-one years young" mother and myself reached the homeland in safety, with no sign of mine or submarine on the journey across.

The work in Scotland can be fitly summarized by the nine words of Acts 19:20: "So mightily grew the Word of God and prevailed." The campaign demonstrated anew the fact that the League is not merely a Bible reading and carrying movement; but an aggressive soul-saving agency. Let me illustrate with two incidents: one civilian, the other military.

A few days after reaching Glasgow to begin the soldiers' campaign, I met two men who had been in France endeavoring to do Red Cross work, but had returned home and wanted to work among the soldiers. One was Mr. J. Barnett Gow, a stockbroker full of evangelistic fervor, and the other Mr. George Cossar, who had for years devoted his life to helping poor boys. Mr. Gow offered to motor us for a time. He left Glasgow in midwinter to go over the Grampian Hills to a big camp in the north of Scotland. When 1,400 feet above sea-level we ran into eight inches of snow, and had to turn back and go around by Aberdeen and Elgin. But God was guiding.

##### The Entering Wedge in the Scottish Campaign.

We had just entered the main street of Elgin when a big policeman held up his hand as a signal to stop. Mr. Gow stopped the car, and the policeman came up and asked:

"Where is your license?"

"I haven't it with me," explained Mr. Gow.

"Well, you ought to have it," said the policeman.

"I've been motoring fourteen years and



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## THE BAPTIST RECORD

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## Mississippi Woman's Missionary Union Page

MISS M. M. LACKEY, Editor Jackson  
 MISS FANNIE TRAYLOR, Auxiliary Leader Jackson  
 MISS MARY RATLIFF, College Correspondent, Raymond  
 MRS. C. C. LONGEST, Building and Loan Fund, Oxford  
 MRS. J. L. JOHNSON, Jr., State Trustee, Training  
 School Hattiesburg  
 MRS. B. E. KENT, Personal Service Leader Forest  
 MISS M. M. LACKEY, Corresponding Secretary-Treasurer Jackson

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All societies are urged to send quarterly reports to Miss M. M. Lackey, Jackson, Miss.  
 All funds should be sent to Dr. J. B. Lawrence, Jackson, Miss., except the Literature Fund, which should be sent to Miss M. M. Lackey.

## A Last Hope.

The following story is in circulation:

Horace Greeley once received a letter from a woman stating that her church was in distressing financial straits. They had tried every device they could think of—fairs, strawberry festivals, oyster suppers, a donkey party, turkey banquets, Japanese weddings, poverty sociables, mock marriages, grab bags, box sociables and neck tie sociables. "Would Mr. Greeley be so kind as to suggest some new device to keep the struggling church from disbanding?"

The editor replied: "Try religion."

## The Story of a Box Packing in Lauderdale Association.

Previous to our associational meeting we had noticed in the Home and Foreign Fields that there were being calls sent in for boxes, and upon communication with Miss Mallory were at once supplied with names and measurements of each one of a family of eight, and taking Miss Mallory's letter with us to the Association thought this an opportune time to put the matter before the ladies, as there were a number of our societies represented there.

It was at once decided that each of our societies in Meridian would take one member of the family to provide for, and the other societies in the Association would furnish household articles—linens, blankets, quilts, etc. Tuesday, October 2nd was the date set apart to come together and pack the box. Well, the day itself was perfect, so bright and pleasant, and the ladies came in numbers, laden down with splendid useful things to put in the box.

The meeting was opened with inspiring devotional exercises, singing for our opening song "The King's Business." Following these exercises we were treated to a splendid little playlet, planned by our Mrs. W. S. Smith, on the packing of a missionary box, in which it was shown how we had grown out of the old habit of filling missionary boxes with useless, out of date garments, but rather the very nicest things to be had, and it was also brought out that box packing undertaken with enthusiasm often results in enlisting new members, when outsiders see the splendid work being done. This was well gotten up and afforded pleasant entertainment for the large crowd that had gathered to have a part in the box packing.

At the conclusion of this, a committee from each society exhibited the contents of

their box for special member of the family, each society seeming to vie with the others in having their special charge fitted up the nicest. This gave all those present an opportunity to see just what was going into the box, and we were proud of everything that contributed to the filling of that box. After concluding this part of the program a special prayer was offered by our beloved Mrs. E. B. McRaven, that God might take this box and use it to inspire the family to which it was being sent to do greater things toward the building up of the Master's Kingdom. With this closing prayer we proceeded at once to the box packing "proper." And so the box, valued at near \$300 went on its way to brighten the home of the servant of the Lord, and every one who had any part in it went away happy—and while that has been only a few days ago we have already heard from them and an extract from their letter will give you an idea of the appreciation of same.

"Dear Mrs. Cameron and all the contributors to the box sent us:—Words are inadequate to express our sincere thanks and gratitude to your kind people for the much needed and well selected things sent us. We feel like Ruth of old when asked to return by Naomi, "Where thou livest we would like to live". Ruth 1:11. Again we feel like Paul when he said "Help those who have labored with me in the Gospel, whose names are written in the Book of Life". Phil. 4:3.

Again we would say, "Our hearts' desire and prayer to God is that you all may prosper and be in peace."—II Jno. 1:2.

Dear people, we could refer you to many passages but we will just come in a heart felt way and say, God alone knows how much we thank you and love you. When I tell you I am a Mississippi boy, born and reared in Mississippi, converted and joined the church of one of our Mississippi towns, I am sure you will know it was appreciated. If you could have been here, each of you, and seen the glad hearted children and happy wife at the opening of the box I am sure you would have been repaid for your goodness. Many times we have asked the Lord to bless your hearts and homes. We all want to congratulate you from the bottom of our hearts for the planning and selecting. Everything was so nice from the smallest thing to the largest. We shall remember the kindness shown us the rest of our lives."

As is always the case the blessing and joy we received from the part we had in sending the box, and the happiness it carried with it into this home, is greater, if possible, than theirs.

Yours in the work,  
 MRS. J. M. CAMERON,  
 Meridian, Miss.

University, Miss.

## Dear Co-Workers:

The campaign is on, this and next month, for subscriptions, pledges and gifts to the Church Building and Loan Fund. Our apportionment is \$21,500.00 to be subscribed in three years. Of this amount we should get at least \$7,000.00 pledged by time we meet in our annual meeting at Brookhaven.

Our hearts have been gladdened recently by two memorial gifts of five hundred dollars each. This is but the forerunner of a shower of other gifts I feel sure.

Let's each do "our bit" for this noble cause, and then we will be able to report a large amount.

Please report all gifts or pledges to me promptly so they may be included in the year's work now drawing to a close.

Sincerely yours,  
 ANNA W. LONGEST.

## She Forgot.

One of the saddest letters I ever read was received here this week. It contained only three sentences: "Please look after my boy. He is a soldier. He is all I have. (Signed) His Mother."

The message was written in the cramped and trembling hand of age. There were suspicious blots upon it. The dear old mother was weeping as she wrote to those who care for the soldiers in the camps. But she forgot to give the name of the boy she loved.

The tragedy of it! She forgot!

Not long ago I heard a pastor give an earnest prayer for the growth of the Kingdom. Afterwards I asked the privilege of presenting the cause of the homeless churches to his congregation. He replied that it could not be done, as his building needed a new heating plant.

He forgot that thousands of our Southern Baptist congregations are without church houses. He forgot that for these thousands a house without any heating plant at all, much less a new one, would be a foretaste of heaven.

As I finished writing the above, a letter was laid on my desk. It is like hundreds of other letters from other heart-broken pastors. "We have a population of about 3,000 and the town is growing fast. Many people are moving in from Tennessee and Mississippi and other places, and many of them who are Baptists have joined the Methodists because the Baptists have no house and the Methodists have a nice building. I am writing to know if the Home Mission Board can help us."

This is a plain statement of the conditions which are faced in thousands of places.

For many years we have forgotten to help these well nigh helpless ones, but now we are beginning to remember. During these years, sometimes our prayers have risen and sometimes our tears have fallen at stories of suffering and sacrifice—but now we are beginning to act.

Now our godly women of the South are becoming mindful of the need of our homeless churches and taking steps for their relief. Notice comes today of the establishment of five memorials by Woman's Missionary Societies in five different places.

Has your society helped yet?

If not, bring the matter before the members at once—"LEST THEY FORGET."

LOUIS B. WARREN.

## FROST PROOF CABBAGE PLANTS

Grown on Young's Island, S. C., from pedigreed seed ready for shipment October first. 1 to 4M \$1.50, 5 to 9M \$1.25, 10 to 20M \$1.00, 20M and over 75¢ per M. Varieties: Early Jersey Wakefield, Charleston Wakefield, Succession and Flat Dutch. Personal attention to all orders; shipments made promptly and correctly. ENTERPRISE CO. Inc. Sumter, S. C.

## The Convention Normal Course For Teacher Training

Book 1. "The New Convention Normal Manual" (Spillman, Leavell, Burroughs); cloth, 50 cents; paper, 35 cents.

Book 2. "Winning to Christ" (Burroughs); cloth, 50 cents; paper, 35 cents.

Book 3. "Talks With the Training Class" (Slattery); 50 cents.

Book 4. "The Seven Laws of Teaching" (Gregory); 50 cents.

Book 5. "The Graded Sunday School" (Beauchamp); cloth, 50 cents; paper, 35 cents.

Book 6. "What Baptists Believe" (Wallace), or "Doctrines of Our Faith" (Dargan); cloth, 50 cents; paper, 35 cents.

"Doctrinal Outlines," 25 cents, is prepared as a guide for those undertaking to teach either of these books.

Book 7. "The Heart of the Old Testament" (Sampey), or "Old Testament Studies" (Burroughs); cloth, 50 cents; paper, 35 cents.

Book 8. "Studies in the New Testament" (Robertson); cloth, 50 cents; paper, 35 cents.

Send 25 cents for a copy of "The Convention System of Teacher Training," by Dr. P. E. Burroughs.

These books are carried in stock at Jackson and can be mailed promptly. Order from

The Baptist Record.

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## TO RELIEVE CATARRHAL DEAFNESS AND HEAD NOISES

If you have Catarrhal Deafness or head noises go to your druggist and get 1 ounce of parment (double strength), and add to it 1 pint of hot water and 4 ounces of granulated sugar. Take 1 tablespoonful four times a day.

This will often bring quick relief from the distressing head noises. Clogged nostrils should open, breathing become easy, and the mucus stop dropping into the throat. It is easy to prepare, costs little and is pleasant to take. Any one who has Catarrhal Deafness or head noise should give this prescription a trial.

## CHURCH BELS SCHOOL

Ask for Catalogue and Special Donation Plan No. 39.  
ESTABLISHED 1858  
THE C. S. BELL CO., HILLSBRO, OHIO

## BOOK OF PRAYERS

Complete Manual of several hundred forms, pointed, appropriate Prayers for use in Church, Prayer Meetings, Young People's Society, Sunday Schools, Missionary, Grace and Sentence Prayers. Question of How and What to Pray in Public fully covered by model, suggestive forms. Price, 50¢. Postage 25¢. Send to: Agents: Wm. W. Noble, Menon Building, Chicago, Ill.

END STOMACH TROUBLE,  
GASES OR DYSPEPSIA

"Pape's Diapepsin" makes Sick, Sour, Gassy Stomachs surely feel fine in five minutes.

If what you just ate is souring on your stomach or lies like a lump of lead, refusing to digest, or you belch gas and eructate sour, undigested food, or have a feeling of dizziness, heartburn, fullness, nausea, bad taste in mouth and stomach-headache, you can get blessed relief in five minutes. Put an end to stomach trouble forever by getting a large fifty-cent case of Pape's Diapepsin from any drug store. You realize in five minutes how needless it is to suffer from indigestion, dyspepsia or any stomach disorder. It's the quickest, surest stomach doctor in the world. It's wonderful.

## Sunday School Lesson Notes

BY M. O. PATTERSON, D. D.

Lesson for November 11. . . .

## NEHEMIAH'S PRAYER.

Nehemiah 1:1-11.

Motto Text: "Whatsoever we ask we receive of Him because we keep His commandments and do the things that are pleasing in His sight." (I John 3:22.)

Lesson Connection.—The present lesson is another incident in the history of the return from captivity. It will be recalled that there were three stages in the return:

First. The return under the leadership of Zerubbabel in 535 B. C. during the reign of Cyrus of Persia. Fifty thousand accompanied Zerubbabel. The object was to rebuild the temple destroyed by Nebuchadnezzar some fifty years before.

Second. The return under the leadership of Ezra in 458 B. C. during the reign of Artaxerxes of Persia. About seventeen hundred accompanied Ezra. The object was to teach the returned captives the law of Jehovah.

Third. The return of Nehemiah in 445 B. C. during the reign of Artaxerxes of Persia. It is not stated that any returned with Nehemiah. His object is to rebuild the walls of Jerusalem and encourage the people. The present lesson deals with an incident preliminary to his return.

We have an opportunity in this lesson to study one of the great prayers of the Old Testament. It discloses some fundamental characteristics of prevailing prayer.

1. The Occasion (v. 1-4)—Nehemiah lived in Shushan about 250 miles east of Babylon where Ezra lived. He was cupbearer to the king, a position of considerable honor. In the month Chislev (December), Hanani, the brother of Nehemiah, with others, came from Jerusalem to Shushan with the sad tidings that the returned captives at Jerusalem were "in great affliction and reproach." The walls of the city were broken down and the gates burned.

Was there any special reason why Nehemiah should be especially concerned about the plight of things at Jerusalem? He was a young man born in the Persian empire. There were no memories of the departed glory of the homeland. Then he was "high up" in the royal court of Persia. Why concern himself about these poor Jews under great affliction? Anyway the effect of the report was most marked. "I sat down and wept, and mourned certain days." If we are looking for the reason why Nehemiah felt so deeply about the plight of his brethren, we might find it in the unselfish identification of ourself with a common cause. Moses was inspired by the same spirit when

he chose to "suffer affliction with the people of God, rather than to enjoy the pleasures of sin for a season." This is a high type of patriotism, a high type of loyalty to God, to lose sight of self in a common cause which makes for the saving of homeland and the establishment of the kingdom of God. This was the spirit of Nehemiah and the real occasion of the earnest prayer he is about to make.

2. The Prayer (vs. 5-11)—Some interesting features of the prayer of Nehemiah stand out prominently.

1. The prayer is the expression of intense desire. The report of conditions at Jerusalem went straight to the heart of the young cupbearer. A superficial interest in the welfare of his people was transformed into burning desire. It is here that we come face to face with one of the fundamental characteristics of all prevailing prayer. We may speak many words and pray not. "Saying prayers" is not praying. Praying is to be distinguished from saying prayers by the desire back of it. Real praying always grows out of desire commensurate with the importance of the object for which we pray. "Saying prayers" is the recitation or declamation of words without desire. Nehemiah really prayed; for his soul yearned for the prosperity of his brethren and the cause of Jehovah.

2. The prayer is grounded upon the right conception of the character of God. He is "the God of Heaven, the great and terrible God, that keepeth covenant and loving kindness with them that love Him and keep his commandments." The greatness of God, the terribleness of His wrath against sin, His loving kindness toward those working in His ways, completely overshadow Nehemiah as he prays. Much of our praying betrays a weak notion of the character of our God. The prayer that changes things is grounded upon the proper conception of the character of God in His greatness, for His hatred of sin, in His love for men. We do not wonder then that Nehemiah could pray.

3. The prayer proceeds with a penitent confession of sin. Jehovah is entreated to give ear "while I confess the sins of the children of Israel which we have sinned against Thee. Yea, I and my father's house sinned . . . we have not kept the commandments, nor the statutes, nor the ordinances," which God gave to Moses. One of the inevitable results, of close approach to God in prayer is consciousness of sin, personal and national. On a certain occasion I prayed with and for a professing Christian man who had been guilty of drunkenness. I wanted to help him to feel a sense of his sin. After I had prayed, I asked him to pray. He began after this fashion, "Our Father, forgive us of our sins . . . . . ." The emphasis seemed to be upon my need rather than his. One thing is sure, his prayer betrayed no consciousness of personal sin. Nehemiah's confession reveals a sense of personal sin; also a keen sense of national sin. There was not only a sense

of sins committed against God, but a sense of sins of omission. "We have dealt corruptly against Thee and have not kept the commandments."

4. The prayer pleads the promises of God. Jehovah had spoken to Moses after this manner: "If ye trespass, I will scatter you abroad among the peoples; but if ye return unto me and keep my commandments . . . though your outcasts were in the uttermost parts of the heavens, yet will I gather them from hence . . . to cause my name to dwell there." Some at least had met the condition of this promise. Nehemiah himself had. He had a perfect right to plead God's promise in prayer, having met the condition. No man has a right to plead God's promise in prayer until he has met the conditions of that promise. A professing Christian wo-

For Whooping Cough, Spasmodic Croup, Coughs, Bronchitis, Colds, Catarrh. Don't fail to use Cresolene for the distressing and often fatal affection for which it is a specific. It is simple, safe, effective and drugless treatment. Vaporized Cresolene relieves the paroxysms of Whooping Cough and relieves Spasmodic Croup at once. In asthma it shortens the attack and insures comfortable repose. The air carrying the antiseptic vapor inspired with every breath, makes breathing easy, soothes the sore throat, and stops the cough, assuring restful nights. Cresolene relieves the bronchial complications of Scarlet Fever and Measles and is a valuable aid in the treatment of Diphtheria. Cresolene's best recommendation is its 33 years of successful use. Send postal for descriptive booklet. FOR SALE BY DRUGGISTS. THE VAP-O-CRESOLENE CO., 62 Cortland Street, New York or Leaming Miles Building, Montreal, Canada.

Runs The Fever Down when the body is burning and the face is flushed! Stops chills and fever. Guaranteed: Money back if it fails in your case. At your drug store 50c.

**OXIDINE**  
FOR MALARIA  
dizziness, liver troubles and general lassitude. Fine family tonic. Try it. Made by  
The BEHRENS DRUG CO., Waco, Tex.  
Illustration of a dragon breathing fire.

## Tobacco Habit Easily Conquered

A New Yorker of wide experience has written a book telling how the tobacco or snuff habit may be easily and completely banished in three days with delightful benefit. The author, Edward J. Woods, 1630A, Station E, New York City, will mail this book free.

The health improves wonderfully after the nicotine poison is out of the system. Calmness, tranquil sleep, clear eyes, normal appetite, good digestion, manly vigor, strong memory and a general gain in efficiency are among the many benefits reported. Get rid of that nervous feeling, no more need of tobacco to pacify that morbid craving and desire.

of sins committed against God, but a sense of sins of omission. "We have dealt corruptly against Thee and have not kept the commandments."

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**MURINE Granulated Eyelids,**  
Sore Eyes, Eyes Inflamed by Sun, Dust and Wind quickly relieved by Murine. Try it in your Eyes and in Baby's Eyes.  
**YOUR EYES** No Smearing, Just Eye Comfort  
**Murine Eye Remedy** At Your Druggist's or by mail, 50¢ per bottle. Murine Eye Salve, in Tubes 25¢. For book of the Eye—Free. Ask Murine Eye Remedy Co., Chicago 4



## SAGE TEA BEAUTIFIES AND DARKENS HAIR

Don't stay gray! Sage Tea and Sulphur darkens hair so naturally that nobody can tell.

You can turn gray, faded hair beautifully dark and lustrous almost over night if you'll get a 50-cent bottle of "Wyeth's Sage and Sulphur Compound" at any drug store. Millions of bottles of this old famous Sage Tea recipe, improved by the addition of other ingredients, are sold annually, says a well-known druggist here, because it darkens the hair so naturally and evenly that no one can tell it has been applied.

Those whose hair is turning gray or becoming faded have a surprise awaiting them, because after one or two applications the gray hair vanishes and your locks become luxuriantly dark and beautiful.

This is the age of youth. Gray-haired, unattractive folks aren't wanted around, so get busy with Wyeth's Sage and Sulphur Compound to-night and you'll be delighted with your dark, handsome hair and your youthful appearance within a few days.

This preparation is a toilet requisite and is not intended for the cure, mitigation or prevention of disease.

## SUFFERING CATS! GIVE THIS MAN THE GOLD MEDAL

Let folks step on your feet hereafter; wear shoes a size smaller if you like, for corns will never again send electric sparks of pain through you, according to this Cincinnati authority.

He says that a few drops of a drug called freezone, applied directly upon a tender, aching corn, instantly relieves soreness, and soon the entire corn, root and all, lifts right out.

This drug is a sticky ether compound, but dries at once and simply shrivels up the corn without inflaming or even irritating the surrounding tissue.

It is claimed that a quarter of an ounce of freezone obtained at any drug store will cost very little but is sufficient to remove every hard or soft corn or callus from one's feet. Cut this out, especially if you are a woman reader who wears high heels.

Several years ago a very careful literary census was made of a representative Southern trade area, to find out what the tax-paying element in that trade area, subscribed for in the way of literature. The area covered six rural routes and a small city, in which they centered.

It was found that the tax-paying element in that area were reached to the extent of 88.4 per cent by the county weeklies of the county; 70.1 per cent by the religious weeklies of various denominations; 49.9 per cent by various dailies; 30.1 per cent by agricultural publications, weekly, monthly and semi-monthly; 27 per cent by woman's publications.

## No. 666

This is a prescription prepared especially for MALARIA or CHILLS & FEVER. Five or six doses will break any case, and if taken then as a tonic the Fever will not return. It acts on the liver better than Calomel and does not gripe or sicken. 25¢

Eva Booth, the head of the American Volunteers, has this to say about the liquor business:

"All the foes that have ever tramped their bloody heels across street, or vale, or plain; all the instruments of war, ancient and modern, which have ever drawn blood, torn flesh, maimed bodies and slain life; all the destructive powers that have ever sunk ships, devastated cities, plundered homes and brought down kingdoms have never occasioned one fraction of the sorrow, the breakage, the ruin and the death that has this red-eyed, fire-mouthed, gory-handed, imperial monster—alcohol! My God, thou knowest it! My God, thou knowest it! Drink has shed more blood, hung more crepe on door handles, sold out more homes, forced more people into bankruptcy courts, armed more villainy, killed more little children, snatched more wedding rings, murdered more innocence, blinded more eyes, twisted more limbs, distorted more reasons, disarmed more manhood, destroyed more womanhood, broken more hearts, blasted more lives and dug more graves than any other poisoned scourge ever let loose upon the world.

You can hush every other voice of national and individual complaint; you may silence every other tongue—even of mothers of destroyed sons and daughters, and even of wives of profligate husbands; but let the children speak—the little children, the wronged children, the crippled children, the abused children, the blind children, the imbecile children, the starved children, the deserted children, the beaten children, the nameless children, the dead children! O my God, this army of little children! Let their weak voices, faint with oppression, cold and hunger, be heard! Let their little faces, pinched by want of gladness, be heeded! Let their challenge, though made by small forms—too mighty for estimate—be reckoned with! Let their writing upon the wall of the nation, although by tiny fingers as stupendous as eternity, be correctly interpreted, and read that the awful robbery of the lawful heritage of their little bodies, minds and souls and hearts is laid at the door of alcohol!"

### Johnny's Composition on Teeth.

Teeth are funny things. They ain't there when you are borned and they ain't there when you die, but they give you trubil all the time you're alive because they hurt while they are coming and they hurt when

### 10 CENT CASCARETS FOR LIVER AND BOWEL

Cure Sick Headache, Constipation, Biliousness, Sour Stomach, Bad Breath—Candy Cathartic.

No odds how bad your liver, stomach or bowels; how much your head aches, how miserable you are from constipation, indigestion, biliousness and sluggish bowels—you always get relief with Cascarets. They immediately cleanse and regulate the stomach, remove the sour, fermenting food and foul gases; take the excess bile from the liver and carry off the constipated waste matter and poison from the intestines and bowels. A 10-cent box from your druggist will keep your liver and bowels clean; stomach sweet and head clear for months. They work while you sleep.

they are going and when you eat candy between times.

Grandpaw says his teeth are the only ones in the family that don't cause trubil. And that's because he wears his in his pocket most uv the time. The only teeth that don't never hurt is the top ones in a cow's mouth and they never bother her enny because she ain't got none there.

Nelson's New Interleaved Bible, an ad of which is appearing in this week's issue of this paper, is proving to be quite popular with preachers, Sunday School Superintendents and church-workers.

The special arrangement of the blank leaves at the end of each book is very satisfactory. The good print, references, self-pronouncing feature, together with the topical helps and maps, are meeting with a hearty commendation. Besides, the Baptist Sunday School Board is agreeing to send this book out on ten days' examination.

We hear that the Baptist Sunday School Board is having quite a large sale on this book.

"Now, boss, I's ready to go anywhere dey wants to send me," said a dusky citizen in a Southern city on registration day, after performing his patriotic duty. "Boss, jes' anywhere! But I ask jes' one thing and dat is don't put me in no cavalry."

"Why do you draw the line on the cavalry?"

"It's jes' like dis. When I'se told to retreat, I don't want to be bothered wid no hoss."

There is a story in connection with a certain paper which tells how it referred to two learned gentlemen as "bibulous old flies," instead of "bibliophiles." Next morning the editor received a very wrathful protest. In his correction and apology, however, he said something about "the learned gentlemen are too fastidious." To the editor's horror the printer again distinguished himself, and the statement appeared, "the learned gentlemen are two fast idiots."

The Interdenominational Sunday School Association of the First District of Hinds county, will meet with the New Salem Sunday School, four miles west of Clinton, on the first Sunday in November, beginning at 9:30 o'clock a. m.

Every Sunday School in the district is urgently requested to be represented by delegates and officers.

The program will be interesting and instructive.

M. G. WELLS.

### THAT THEOLOGICAL WINTER TRAINING SCHOOL

Rev. T. J. Moore, Supt. The announcement catalogues are ready and will be sent out early in December. There is no pastor or Christian worker among us who does not need to attend one of these schools. Only five days but they will be filled full of the very best things possible.

Four of the schools will be taught second week in January and four third week. Begin now to set yourself for coming.

## Hopes Women Will Adopt This Habit As Well As Men

Glass of hot water each morning helps us look and feel clean, sweet, fresh.

Happy, bright, alert—vigorous and vivacious—a good clear skin; a natural, rosy complexion and freedom from illness are assured only by clean, healthy blood. If only every woman and likewise every man could realize the wonders of the morning inside bath, what a gratifying change would take place.

Instead of the thousands of sickly, anaemic-looking men, women and girls with pasty or muddy complexions; instead of the multitudes of "nerve wrecks," "rundowns," "brain fags" and pessimists we should see a virile, optimistic, throng of rosy-cheeked people everywhere.

An inside bath is had by drinking, each morning, before breakfast, a glass of real hot water with a tea-spoonful of lime-stone phosphate in it to wash from the stomach, liver, kidneys and ten yards of bowels the previous day's indigestible waste, sour fermentations and poisons, thus cleansing, sweetening and freshening the entire alimentary canal before putting more food into the stomach.

Those subject to sick headache, biliousness, nasty breath, rheumatism, colds; and particularly those who have a pallid, sallow complexion and who are constipated very often, are urged to obtain a quarter pound of limestone phosphate at the drug store which will cost but a trifle but is sufficient to demonstrate the quick and remarkable change in both health and appearance awaiting those who practice internal sanitation. We must remember that inside cleanliness is more important than outside, because the skin does not absorb impurities to contaminate the blood, while the pores in the thirty feet of bowels do.

## CALOMEL PURIFIED OF ALL OBJECTIONS

Chemists Rid Doctors' Favorite Medicine of Nauseating and Dangerous Qualities. New Variety Called "Calotabs."

A triumph of modern pharmacy that is destined to bless the whole world—that is the opinion of physicians and druggists who are familiar with the new calomel that is wholly free from the objectionable effects of the old-style calomel.

An occasional purifying of the system and thorough cleansing of the liver are absolutely essential to health, and, as all doctors know, calomel is the only drug that accomplishes this result. Now that the unpleasant and dangerous effects are entirely removed, the popularity of the new calomel, Calotabs, will be vastly increased. Its effect is delightful. One tablet at bedtime, a swallow of water—that's all. You wake up next morning feeling fine, your liver cleansed, your system purified and with a hearty appetite for breakfast. Eat what you please—no danger. No restrictions of habit or diet.

Calotabs are sold only in original sealed packages, price thirty-five cents. Your druggist recommends and guarantees them.—(Advt.)

WHEN WRITING OUR ADVERTISERS  
PLEASE MENTION THIS PUBLICATION

## A WORD TO FORMER BLUE MOUNTAIN COLLEGE STUDENTS.

Did you ever meet so many blind people in the street that the whole world began to look dark to you? Doubtless you have if you have ever been in China. The saddest sight I have seen here was a 16-year-old blind beggar carrying a baby on her back.

But the cloud has a silver lining—a lining that Blue Mountain College girls have made.

Twenty-two blind girls have been rescued from a fate worse than death and are leading happy, useful lives in the home you helped to build.

Through the influence of one of your representatives out here, Mrs. Janie Sanford Graves, seventy others were rescued when China first became a republic. A home was built for them by the government where they are provided for and receive a Christian education.

In the counter revolution the death penalty fell on the good chief of police who rescued these girls. However, they still receive their support from the government, this being almost the only reform of his that remains.

The government is not continuing to rescue blind girls. Many of their heathen parents will not have them. There is no welcome for them on earth except from the "white slave" traffic.

I know of a university that supports scores of foreign missionaries. There are other schools that do as much. Shall Blue Mountain College girls turn back, after having put their hands to the work of caring for the blind girls of China? No, you are not of those who turn back.

Let me tell you what one of your mates did for this work a short time ago. Bread that she had cast upon the waters returned to her after many days in the form of a \$50 check. This check she immediately forwarded to China for the blind girls. When each of you shall feel as much interest and as much responsibility as she does, you will not leave one blind girl homeless in all South China.

There is a B. M. C. girl in China of the class of 1875 who sometimes lies awake at night wondering where food and clothing are to come from for the 22 blind girls in her care. They will never suffer while she has a cent, but it is not in her power to care for them long. Won't you do the worrying for her?

The girls who are now in school at Blue Mountain are not the ones to whom this letter is addressed. They are kept informed of this need. It is the vast number of former Blue Mountain girls, now responsible women, who must enlist if this work is to be done.

Many of you have a talent for or-

## EXACT SIZE OF BIBLE

\*CUT OUT THIS COUPON AND MAIL TODAY  
BAPTIST SUNDAY SCHOOL BOARD, Nashville, Tennessee:

You may send me for ten (10) days' examination NELSON'S NEW INTERLEAVED TOPICAL HELPS BIBLE. If I decide to keep it, I hereby agree to pay on the..... basis.

(write cash or installment)

CASH PRICE, six (\$6.00) dollars, to be paid within ten (10) days after receipt of Bible.

INSTALLMENT PRICE, seven (\$7.00) dollars—two (\$2.00) dollars within ten (10) days after receipt of the Bible, the balance of five (\$5.00) dollars to be paid in one (\$1.00) dollar monthly payments.

If I do not desire to keep the Bible, I will return at the end of the ten (10) days, securely wrapped, by either prepaid express or parcel post, with my name and address on outside of package.

Name.....

P. O. .... State.....

Street or R. F. D. ....

Reference..... P. O. ....  
(name of your merchant)

## RUB-MY-TISM

Will cure your Rheumatism  
Neuralgia, Headaches, Cramps, Colic, Sprains, Bruises, Cuts and Burns, Old Sores, Stings of Insects Etc. Antiseptic Anodyne, used internally and externally. Price 25c.

ganizing. Won't you use it to enlist B. M. C. girls who are not in touch with the work? Think of the sin and suffering in China that can be prevented if each of you will put her shoulder to the wheel.

"Lord, when saw we thee an hungered, or athirst, or a stranger, or naked, or sick, or in prison, and did

not minister unto thee?"

FLORENCE ANDERSON.

Canton, China, August 14, 1917.

N. B.—Funds for this work are being sent to Mrs. Graves regularly through Mrs. T. C. Lowrey, but not enough to really support the home. Any contributions for this cause may

be sent to Mrs. Lowrey at Blue Mountain, and they will be duly forwarded to China.

F. A.

Catarrh is an excessive secretion, accompanied with chronic inflammation, from the mucous membrane. Hood's Sarsaparilla acts on the mucous membrane through the blood, reduces inflammation, establishes healthy action, and radically cures all cases of catarrh.

## A CAUSE THAT WAS WORTHY.

Jennie N. Standifer.

"The house will please come to order," announced Sara Morris, the newly elected president of The Willing Workers, as she rapped sharply on the table.

"Mary Rand and several other girls have not come yet," said Lucile Harper. "Could we not wait a half hour?"

"No, we will begin exactly on time," declared Sara positively. "The regular weekly meeting of the society was announced for three o'clock, and it will be called to order at that time if only two members are present. I am going to be prompt, and not deviate from our rules for anything.

Miss Rhodes may act as secretary pro tem. I wish to impress upon the Workers the importance of carrying on our Personal Service work in a sane and systematic manner through the coming year. As you know the older ladies of the church have requested that we take charge of the people of our congregation in need of charity. I have recently had a large box of excellent

second hand clothing sent me by some wealthy church members for distribution and I have added many articles of clothing which will make it valuable for relieving the poor this winter. When cases of destitution are found, let me know and a committee will investigate the causes of poverty and give to the worthy and deserving what is needed."

"The Snipes family is in need of help," said Laura Mays. "Mr. Snipes has been out of work for some time and they need food and the actual necessities of life."

"That case was reported to our society last week," replied Sara. "I investigated and found that the man drinks and can't hold a job. His wife is lazy and a poor manager. They are not worthy of help."

"But they are hungry and need clothes. Wouldn't it be better to give them the box of clothing you have than to hold it and let no one use it?"

"No indeed. We will find the ones deserving help. These garments are of splendid material, and very little worn. They are for the worthy, and shiftlessness and drunkenness must not be encouraged."

"There is a widow—a Mrs. Jenkins and half a dozen children over on West Side," said Miss Rhodes. "The children are out of school because they have no shoes or clothes. Surely they are worthy."

"Mrs. Jenkins has been helped time after time, and she had the impudence to ask for snuff and fifty cents worth of black pepper the last time the Ladies' Aid committee asked what she needed. Her boys do such poor work and her sewing is dreadful. They are indifferent. The box is at our house and we will continue to receive second hand clothing and to look out for cases of destitution deserving help. We will now proceed to other business."

"Sara is bent on running the society on a genuine-worthy-line," said Miss Rhodes as she and Mary Rand walked homeward. "I am afraid she is going to make some serious mistakes."

"She is zealous and means well," said Mrs. Dana, "but running the so-

society on the strictly deserving plan will, I'm afraid, cause us to miss many an opportunity for service."

During the next few months the Willing Workers obeyed the directions of their president and industriously solicited second hand clothing for the poor. At Thanksgiving and Christmas they declined to contribute to the boxes of clothing sent to the Orphanage by other members of the congregation, as they wished to specialize on personal service in the town. One or two cases of want were relieved, but there was always a strong protest from Sara Morris, when she found out the causes of poverty.

"I have such a lovely blue broad-cloth suit—a little out of style, but perfectly good—that would be warm and serviceable for some poor girl during the remaining winter months" said Sara at a February meeting of the Workers. "Has the chairman of the Charity committee any girl on their list near my size?"

"There is Prissy Logan," said Lucile. "She came to Sunday school for a while, and stopped for want of clothes."

"Is her father at work?"

"I believe he peddles fish. He lost his job at the mill when his wife lay sick so long. After she died he could not get work."

"All efficient, steady workmen can find employment if they really want it," declared Sara decidedly. "Prissy Logan is fifteen and old enough to work herself. She didn't seem very grateful when they were helped last year, Mrs. Jones said. I think it best to save that suit for a more worthy object."

On through the spring the collection of garments continued, but those deemed eligible for receiving them failed to be found. Occasionally some small boy who hustled as the man of the family was given a garment, and once an orphaned baby was fitted out with a half worn trousseau, but all other contributions were carefully hoarded for the time when the worthy would be discovered.

Early in the summer Sara went to visit an aunt in the West, and several other prominent members of the Willing Workers went on vacation trips. The day Sara left there was a request from the Ladies' Aid for children's clothing, but she was too busy to unpack the box and search for what was wanted.

In September there was a general return of the Workers to their home town. Sara had the first meeting of the society at her home, and invited Mrs. Dana, the pastor's wife and president of the Ladies' Aid to meet with them.

There were the usual devotional exercises, reading of the minutes and report of the treasurer. A report was also made by the chairman of the charity committee. She enumerated with evident pride a long list of articles of clothing collected for the poor. The articles distributed were few.

"Is the clothing mentioned still in the possession of the society?" asked Mrs. Dana.

"Yes, we have a large box full," answered Sara.

"I know several poor families," said Mrs. Dana, "who would send their children to Sunday school if

they had suitable clothing. If Will-

## MISSISSIPPI COLLEGE

One of the oldest and best equipped colleges in the State.

A strong faculty; best moral surroundings; health conditions ideal. Clinton is first in contest for cleanest towns in Mississippi in her class.

Self-Help Club for 150 poor boys; dormitory on co-operative plan.

Best location for college in State.

Next Term Opens September 12, 1917.

J. W. PROVINE, Ph. D., LL. D., Pres., Clinton, Hinds County Mississippi

## Mississippi Woman's College

Our classes in Old and New Testament, Sunday School-Normal Work, and B. Y. P. U. Work are taught by Dr. J. T. Christian and Prof. Edgar Holcomb.

Dr. Christian is one of the greatest Bible students in our denomination.

Prof. Holcomb is conceded to be among the very first in Sunday School and B. Y. P. U. Work.

The BEST is not too good for our girls.

J. L. JOHNSON, President.  
Hattiesburg, Miss. W. EDGAR HOLCOMB, Vice-President.

## Jefferson Standard Life Insurance Co.

GREENSBORO, NORTH CAROLINA

Largest and strongest regular life insurance company in the South.

Insurance in force, over.....	\$54,000,000.00
Assets, over.....	\$ 8,000,000.00
Surplus to policy holders, over.....	\$ 1,200,000.00

Loans its money on real estate mortgages right in the sections from which the premiums are paid

Attractive policy forms—modern in every way

AGENTS WANTED

RATCLIFF & BRADSHAW, Managers

Jackson, Miss.

## WINTERSMITH'S CHILL TONIC

Sold for 47 years. For Malaria, Chills and Fever. Also a Fine General Strengthening Tonic. 50c and \$1.00 at all Drug Stores.

they had suitable clothing. If Willing Workers have no objections I would like to select some clothing this afternoon for some little boys and a young girl."

"We have the very things needed," cried Sara enthusiastically. "I am sure the society will be glad to help get those children and that girl into the Sunday school. I want a wearer for that nice blue dress. All in favor of contributing this clothing let it be known by raising the right hand.

There was unanimous consent to turn over the desired garments to Mrs. Dana.

"Come with the Charity committee and myself to the store room. Mrs. Dana" said Sara. "The girls can be having a social time while we

pack a hamper to be sent to your house."

The box was opened and Sara took out a neatly folded blue dress. "See, it is the very thing for that girl, Mrs. Dana." She gave the skirt a vigorous shake and a shower of moths and bits of cloth fell to the floor. Here and there among the moth holes were great rents made by ravenous mice. The coat was in a similar condition. So were all other woolen garments packed in the box.

"Such a waste—and such a pity!" sighed Mrs. Dana. "Why did you keep this clothing through the entire year, girls, when there are so many instances where it could have been used."

"We were waiting for worthy

cases of need," answered Sara. "In almost every case of poverty reported to our society there were lazy, inefficient women and drinking men. So few people are really unfortunate."

"Why not give clothing to the needy children anyway, child, and teach them lessons of industry, thrift and gratitude while under the influence of the Sunday school? This clothing has been packed away, useless, while helpless children have been needing it. It is only fit for the rag man, now."

"But the deserving poor, Mrs. Dana," began Sara. "They are the ones to be helped. And we didn't find them."

"The worthy and deserving—the temperate and efficient, and grateful, rarely ever need charity, dear. Such have our Father's promise of prosperity and plenty. But the children of the unworthy and unlovely need the help of Christian people, just as a lost world needed a Savior. There! Don't grieve over your lost opportunities, girls, but let this experience help you to avoid future mistakes that bring useless waste of time and valuables."

### STOPS TOBACCO HABIT

Elders' Sanitarium, located at 513 Main St., St. Joseph, Mo., has published a book showing the deadly effect of the tobacco habit, and how it can be stopped in three to five days.

As they are distributing this book free, any one wanting a copy should send their name and address at once.

### LITERARY NOTICE

God's Minute.—New holiday edition. A book of 365 prayers—69 seconds long arranged in calendar form—a prayer to a page, with a verse of scripture at the top of the page encouraging to worship. The prayers were written expressly for this book by 365 of the most eminent evangelical clergymen and laymen in the English speaking world. Cloth, gold top, stamped in gold, 384 pages; price 50 cents net. The Vir Publishing Company.

"Lord teach us to pray," one of the early disciples asked the Master, and that prayer is now being repeated by millions of anxious souls in these perplexing and distressing times. To all such, this book will come as a benediction. It will quicken and inspire a devotional spirit, and will re-light the altar fires that have died out in many homes. It is packed full of devout, inspiring thoughts and aspirations. Anyone reading one of these short prayers every morning, earnestly and quietly, cannot but be the better for it during the day. It not only has value as a prayer book, but it is a mirror, unconsciously revealing the deep spiritual character of each of these many contributors. There is no book published like it, and it can have no substitute. It will be one of the choicest gift books of the season for fathers, mothers, sons, daughters and friends, and it would be fine to see that our soldier or sailor boy has a copy to read in the trenches or camp, or on the deck of the boat as it plows through the dangerous seas.

Among the contributors to the book are Wilfred T. Grenfell, Professor W. H. Griffith Thomas, Revs. John Clifford, F. B. Meyer, Washington Gladstone, Hugh Black, Timothy Stone, Bishop Quayle, Russell H. Conwell, David J. A. L. Burrell, Ira Landrith, recently taken Home.

Floyd W. Tomkins, Bishop Woodcock Mrs. Alice Hegan Rice, Miss Eva Booth, Maud Ballington Booth, President E. Y. Mullen and many other eminent in the evangelical religious world. Since its publication just one year ago, four large editions have been issued. Sold by the Baptist Record, Jackson, Miss.

Some of our best churches are past Mrs. Alice Hegan Rice, Miss Eva torless—Pontotoc, Columbus, Vicksburg and soon Pastor Morgan will leave Brookhaven, if reports are correct. Oxford is still without a preacher. We need some more strong men to come among us.

Last week the Christian Index gave its readers an educational number. It gave a brief history of several of our very best schools. And an editorial on "Our Baptist Schools and their management."

The General Association of Kentucky, the Convention of Tennessee and the Mississippi Convention meet the same week. It is bad, for we can have no corresponding messengers from either of the general bodies.

We are glad to learn that Mrs. T. T. Martin has been given the position of matron of the over-flow building of the Woman's College, Murfreesboro, Tenn. This is the principle reason for his removal, which may be for one session or more.

Rev. M. M. Benson, of Bishopville, S. C., who was called to the Camden church, same state, accepts and will enter the new field at an early date.

Dr. W. E. Farr has entered his work at Drew and Duncan with encouraging prospects. May his pastorate be long and successful!

Pastor C. S. Wales, Ashdown, Ark., writes: "Recently closed a good meeting with my church here. Eleven additions and the church greatly revived. Gave more to State Missions than ever before."

It looks like a pity for the Valence Street church, New Orleans, to take the missionary, J. L. Wise, from the Panama Canal. His work in Panama seems to be eminently successful.

Dr. C. V. Edwards, formerly pastor of Greenwood, is laying plans for a new church building. He will succeed. There is no such thing as failure with him.

Evangelist T. T. Martin and his helpers are now with Pastor J. E. Skinner of the Second church, Jackson, Tenn., in a three weeks meeting. The people will get the gospel.

Rev. J. O. Johnston, of Arkansas, has been elected chaplain at Camp Pike, near Little Rock. Sixty soldiers professed conversion the first day he preached among them.

The Blue Mountain College is crowded with students this session, and the work is unusually satisfactory. This is as it should be. There can be no better place found to train girls for usefulness in life than this well established school.

Rev. Dean Crain, a Baptist worker in Camp Sevier, Greenville, S. C., states that at one of the churches where the soldiers were gathered, sixty-two of them made a public profession of faith. This gives an idea of some of the good accomplished by our workers in the camp.

The Home Board has elected Dr. J. R. Hobbs, of Jonesboro, Ark., to the position of secretary of Evangelism. He will enter the work about the middle of November. He goes to the position occupied by Dr. Bruner.

The First Church, Beaumont, Tex., is preparing to build a Sunday school annex. It will be three stories high and cost \$35,000. The church has elected Mrs. Geo. B. Butler, wife of their former pastor, Geo. B. Butler, as city missionary. She is well fitted for the work. This shows their appreciation for their former pastor, so

It will be of interest to our Baptist people generally throughout North America, and especially to the students and faculties of our Baptist institutions to know that Rev. A. L. Aulick and his wife, Mrs. Marie Cook Aulick, have accepted the position as Student Secretaries with the Baptist Student Missianary Movement. Mr. and Mrs. Aulick will visit Baptist schools, also, state and independent institutions. Of course, they will not be able to reach all of these schools, as their field is North America. They will begin their work about the 25th of October.

We make this announcement with great satisfaction because of the fine preparation which Mr. and Mrs. Aulick bring to this work. Mr. Aulick is a graduate of the University of New Mexico; and has attended as a special student Baylor University, and the University of Denver. Both he and his wife graduated from the Southwestern Baptist Theological Seminary some two years ago.

For the past year he has been Teaching Secretary, with his wife as assistant, under the State Board of Missions of Arkansas. In this position he held B. Y. P. U., Sunday school and Bible institutes. Brother Aulick comes to this new work with the hearty commendation of the forces in Arkansas. We know it will be the pleasure of the faculties and students of our various institutions throughout North America to give him a hearty welcome as he shall come to them in the interest of missionary education and enthusiasm in their relation to Baptist students.

While among our students in our schools and colleges he will place special emphasis upon the deepening of the spiritual life, the winning of the lost to Christ, and the stirring up

## Ugh! a Dose of Nasty Calomel

It Salivates! It makes you sick and you may Lose a Day's Work.

You're bilious, sluggish, constipated and believe you need vile, dangerous calomel to start your liver and clean your bowels.

Here's my guarantee! Ask your druggist for a 50 cent bottle of Dodson's Liver Tone and take a spoonful tonight. If it doesn't start your liver and straighten you right up better than calomel and without griping or making you sick, I want you to go back to the store and get your money.

Take calomel today and tomorrow you will feel weak and sick and nauseated. Don't lose a day's work. Take a spoonful of harmless, vegetable Dodson's Liver Tone tonight and wake up feeling great. It's perfectly harmless, so give it to your children any time. It can't salivate, so let them eat anything afterwards.

### "WHAT BEAUTIFUL HAIR!"

Have you ever heard that remark made as some one passed by who had carefully kept hair? Did it not make you envious and did it not make you ashamed of every coarse, stiff or grey hair in your head? Did it not make you wish that you too had kept your hair carefully and could hear similar compliments passed on you? Don't envy a beautiful head of hair. It is your privilege to have one. The beauty of the hair depends entirely on its care; and its luster depends on the food on which it subsists. Hair must be fed. Every single hair is a distinctly individual living thing and it demands food. Unless you feed it, it is going to be stiff and coarse and void of beauty. Follow the example of the Creoles of Louisiana, who pride themselves on their hair. Get their recipe. It was kept as a secret for many years but you can get it now by asking your dealer for "La Creole," the natural hair dressing, or by sending one dollar to the Van Vleet-Mansfield Drug Co., Memphis, Tenn.

of missionary interest among all Baptist students.

CHAS. T. BALL.

### RESOLUTIONS.

Whereas, our beloved president, Mrs. J. M. Phillips, requested to be relieved of the duties of office, we the members of the Shubuta Woman's Missionary Union wish to express:

1st. Our appreciation of her self-sacrificing and untiring efforts to make this Union a success.

2nd. Our acknowledgement of her consecrated life and influence for good.

3rd. Our gratitude to her for her words of commendation and encouragement.

4th. We will continue to love her and will ever feel sure that her heart and interest are in the work. Let us all resolve to work harder, be more patient and strive to make our W. M. U. the embodiment of all the noble precepts of her life.

Resolved, That a copy of these resolutions be spread upon the minutes of this Union, a copy be sent the Baptist Record for publication and a copy sent to Mrs. Phillips.

## CLEANS THE BLOOD TONES THE NERVES

The gratifying results attending the faithful use of the new medicinal combination, Hood's Sarsaparilla before eating and Peptiron after eating, are seen in purer blood, stronger nerves, improved condition of the whole system.

They are results that make this course of treatment the most economical for sufferers from impure, impoverished blood, weak, unsteady nerves—no other accomplishes so much for each cent expended.

Hood's Sarsaparilla and Peptiron aid each other, and to take both is to derive a four-fold benefit.

If a laxative is needed in connection with them, the gentle and thorough Hood's Pills should be used.

### FOOD CONSERVATIONISTS.

Fifty million dollars waste in eggs in 1914 and as much this year. How to stop this and make the poultry industry an effective ally of the Food Administration is one of the problems under discussion at Washington. Federal license for dealers will help, and the big dealers have pledged co-operation.

The Food Administration is working hard to bring and keep prices down. The canning industry, for example, has responded nobly to the demands for food conservation, and the 1917 output of canned peas has reached the total of nearly 10,000,000 cases or 240,000,000 tins as against 6,500,000 cases in 1916. Most of these peas were sold by canners before the declaration of war and at prices which leave no excuse for the extortionate price being asked in some markets. The Food Administration is seeking to secure a reasonable price for the consumer. It is up to public opinion to help.

Naturally the increased demand for corn caused by its substitution for wheat in response to the Food Administrator's appeal has brought a rise in price. To prevent hoarding and speculation and extortionate price, the corn milling industry has appointed a committee to organize corn millers and affiliated industries in a propaganda that will reach producer, manufacturer, jobber, dealer and consumer. Under the license plan it will be possible to keep corn at a reasonable price, and if so it will readily replace wheat bread to a large extent.

When once the housewife learns to make corn johnnycake in proper style, the family will gladly eat this splendid substitute for wheat. And corn meal cakes are nutritious and when well syruped, most delicious.

It is good news from Fuel Administrator Garfield that the coal production this year will exceed that of last year by ten per cent and that of two years ago by 23 1-2 per cent. The embargo against sending coal to Canada has been lifted, and she is to be supplied substantially as though she were a state of the Union. Thus the war is knitting us together.

By November first the wholesale dealers in every food and fuel necessity will have put themselves under the control of the government. The American people, in a cause which depends so much on the resolution

and patriotism of the mass of citizens, must not now be found lacking in their response to the Food Administrator's requests, which, tremendously important as they are, do not seriously inconvenience the families that obey them.

### WONDERFUL EGG PRODUCER.

Any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents worth of "More Eggs" and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker, write E. J. Reefer, Poultry Expert, 6408 Reefer Building, Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for \$1.00 (prepaid). So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied your dollar will be returned on request and the "More Eggs" costs you nothing. Send a dollar today or ask Mr. Reefer for his free poultry book that tells the experience of a man who has made a fortune out of poultry.

The Lord has recently blessed most graciously the good church at Wellington, Texas, with a great revival. Evangelist T. T. Martin, of Blue Mountain, Miss., did the preaching and S. L. Raborn, of Waco, Texas, led the singing. Ninety-five members were received, 57 by baptism and we believe the results will be lasting. Brother Martin preaches the gospel with great force and in demonstration of the Spirit, and Raborn is the finest combination of choir leader and personal worker I have ever worked with. Oh yes, some folks swelled and cursed and predicted great calamities, but they would return again and again and God added His blessing. We thank the Lord for sending these good men to us and heartily recommend them to the brethren elsewhere.

J. C. NEWMAN, Pastor.

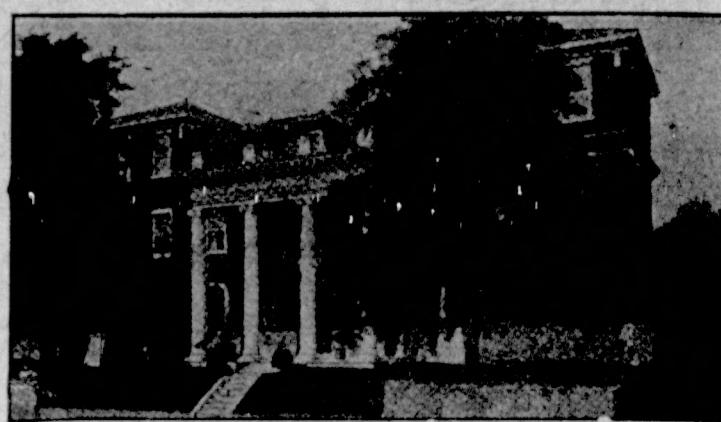
### Small Wounds Often Fatal.

It is the little cuts, bruises, sores or burns that so often prove fatal by their being neglected and resulting in blood poison. There is no use taking any risk when a 25c box of Gray's Ointment will give you protection. A little of this extraordinary ointment, if applied at once to the effected part, will allay pain and heal the wound. For nearly a century it has been in daily use in a vast number of homes and its effectiveness is attested by hundreds of letters which we have received from those who use it. For sale at most drug stores. For FREE sample, write W. F. Gray & Co., 809 Gray Bldg., Nashville, Tenn.

### BOGUE CHITTO ASSOCIATION.

T. J. Moore.

Met November 24-25. The churches were all represented. Rev. I. H. Anding and Prof. Godbold were re-elected moderator and clerk. The digest of letters showed up well. In fact it showed the association to be very nearly if not fully entitled to credit as an A-1 association. The record showed that all but one church, and that in but one instance, gave to all the three missions. Their aggregate to all the things our denomination fosters was far in advance of last year.



THE JACKSON SANATORIUM, Jackson, Miss.

(Opposite the West Side of the Governor's Mansion)

A modern Hospital, thoroughly equipped, especially for Surgical Cases. Open to all the Doctors and every patient regardless of creed or religion. Homelike comforts. Annex for colored patients.

Graduate Nurses Furnished the Public on Application

DR. JULIUS CRISLER, Surgeon in Charge, Jackson, Miss.

The happiest delegation in the association was that from Tangipahoa, and it was because of the fine results from successfully adopting, and since April running in their church the budget plan and monthly payment of finance. They began three full months behind with their pastor, and now (November first) they only one him \$2.50. Last year they paid in all missions \$28.27. This year they have paid \$124.25. They increased their pastor's salary a good sum, and they feel happy. The enlistment man spent six days with Rev. B. A. McCullough, their pastor, last March, to install this system, and he feels that as a result a large per cent of the churches of the association will put on the system soon and that next year the aggregate contributions will more than double. The aggregate of all the churches this year for the three missions—State, home and foreign—was near \$3,000.

Rev. J. H. Lane preached a fine sermon and it was greatly enjoyed. The reports were good.

The United States government has never taken much interest in the housing of its ambassadors, says a British weekly, and when Dr. Page first arrived in London in 1913, having no embassy to go to, he had to find rooms at a hotel like an ordinary tourist.

Soon afterwards he set out one night to see the sights of the metropolis by moonlight, and while strolling slowly round Trafalgar Square he was accosted by a suspicious policeman, who inquired his name.

"My name is Page," was the reply.

"Well, what are you doing wandering about here? Hadn't you better go home?"

"Home!" exclaimed the doctor with mock solemnity. "I have no home."

"No home—" reiterated the puzzled policeman. "Then who are you."

"Oh, I'm only the American Ambassador," replied Mr. Page sadly.

### A DANGEROUS INSTITUTION.

A coat of ice had made the sidewalk dangerous for pedestrians. A

coal black negro had taken the middle of the graveled street for safety.

"Look here, nigger," called Uncle Jerry, "you better git back on dis here walk 'fore folks sees you."

"I do'nt keer if day do," replied the gentleman of color. "I ain't gwine ter risk my nalk and bones on dat slippery walk."

"You better come 'long wid me, 'case folks will be takin' you fur er Irishman if you walks down the middle of de street lack dat."

The dusky son of Ham hurried back to the side walk, lest his nationality be mistaken.

### SALTS IF BACKACHE AND KIDNEYS HURT

Drink lots of water and stop eating meat for a while if your Bladder troubles you.

When you wake up with backache and dull misery in the kidney region it generally means you have been eating too much meat, says a well-known authority. Meat forms uric acid which overworks the kidneys in their efforts to filter it from the blood and they become sort of paralyzed and loggy. When your kidneys get sluggish and clog you must relieve them, like you relieve your bowels; removing all the body's urinous waste; else you have backache, sick headache, dizzy spells; your stomach sours, tongue is coated, and when the weather is bad you have rheumatic twinges. The urine is cloudy, full of sediment, channels often get sore, water scalds and you are obliged to seek relief two or three times during the night.

Either consult a good, reliable physician at once or get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate sluggish kidneys, also to neutralize acids in the urine so it no longer irritates, thus ending bladder weakness.

Jad Salts is a life-saver for regular meat eaters. It is inexpensive, cannot injure and makes a delightful effervescent lithia-water drink.

WHEN WRITING OUR ADVERTISERS  
PLEASE MENTION THIS PUBLICATION